





# Anniversaries, &c.

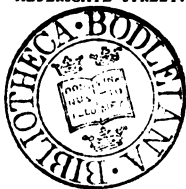
"PEREUNT ET IMPUTANTUR."



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## Preface.

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ANNIVERSARIES, I think, may not inappropriately be called the starting posts, and resting places on our course, while we “run the race that is set before us.”

On those days especially, we should come to the foot of the Cross, and lay aside there “every weight and the sin which doth most easily beset us,” and implore fresh strength for the battle : and in deeper self-examination,—more bitter penitential tears—more earnest resolutions of amendment of our sinful lives—prayers more heartfelt than our wont for GOD’S HOLY SPIRIT to help us for the future both to *will*, and to *do* more readily His good pleasure, pour out our hearts to Him.

Few, perhaps, have been in the habit of considering more than three or four of these *pro*-spective and *retro*-spective days, as Advent Sunday, New Year’s Day, and their own Birthday.

I would suggest the observance of a few more of these Anniversaries,—New Year’s Days—Birthdays, and present for each of them, for the use of the Soldier of CHRIST, a suit of the whole Armour of God, in

articles of the Creed ; lessons, from the Holy Scriptures ; praise, in versicles of the Te Deum ; prayer, from the Collects, and from the beautiful Litany of the Church ; and as a key-note of the whole, one verse of Holy Writ as the watchword of the day.

Hear what S. Paul saith in his Epistle to the Ephesians, vi. 10—18.

“ Finally, my Brethren, be strong in the LORD, and in the Power of His Might.

“ Put on the whole Armour of GOD, that ye may be able to stand against the wiles of the Devil.

“ For we wrestle not against flesh and blood, but against Principalities, against Powers, against the Rulers of the darkness of this World, against spiritual wickedness in high places.

“ Wherefore take unto you the whole Armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand.

“ Stand, therefore, having your loins girt about with Truth, and having on the Breast-plate of Righteousness ;

“ And your feet shod with the preparation of the Gospel of Peace ;

“ Above all, taking the Shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

“ And take the Helmet of Salvation, and the Sword of the Spirit, which is the Word of GOD :

“ Praying always with all Prayer and Supplication in the SPIRIT, and watching thereunto with all perseverance and supplication for all Saints.”

Advent Sunday, is, as it were, the New Year's Day of the Church “ militant here on earth,” when she



begins her yearly round of Festival and Fast, by bidding us especially to prepare for the coming of our LORD, and to "Watch" for His appearing.

Then we note the New Year's Day of the Church triumphant in Heaven, when, on the Feast of Saint Andrew, the first of a bright circlet twining through the year, she begins her commemorations of the Apostles, and Saints and Martyrs, who planted and watered the Church, of which JESUS CHRIST is the chief Corner-stone.

Next comes the Birthday of our LORD: then the World's Anniversary—New Year's Day; which however by the Church is merged in her greater festival of the Circumcision, when He, a tender Infant of eight days old, first shed His most precious Blood that we might be redeemed from Death, and the Lessons telling the history of the World's Creation, when GOD made all things "very good" and "Man in His Own Image," are deferred till the second day of the New Year.

But till GOD said, "Let there be Light," there was no light, but "darkness covered the Earth, and gross darkness the People:" therefore on the Feast of the Epiphany "we laud and magnify His glorious Name" for the manifestation of that "true Light which lighteneth every Man that cometh into the World."

Then, alas! how soon, are shame and sorrow mingled with our rejoicing, when on Sexagesima Sunday we hear, year by year the story of the Fall, when Sin entered into that World, and Death by Sin, and marred the fair work of the Creator.

Then comes the day of penitential service, to prepare us for that saddest one of all, "when for us men, and

for our salvation," the SON of GOD died upon the Cross, a Sacrifice for the Sins of the whole World.

Next in order shines the glorious Easter morn, ever recurring weekly, as "the first day of the week" dawns upon the World, telling of the victory of the Redeemed, through "the Lamb that was slain," and "now liveth for ever and ever," "and became the first fruits of them that slept."

Quickly following, ("not many days hence"), but after the great Forty days during which He mysteriously trode this Earth, and then had ascended "to His FATHER, and our FATHER, to His GOD, and our GOD," we commemorate the Festival of the Sanctified, when the Comforter Whom our LORD promised, came to His faithful People.

On the Sunday after, year by year, we celebrate the Feast, and "acknowledge the glory of the Eternal TRINITY, and in the Power of the Divine Majesty, worship the Unity," and read of that Throne in Heaven, which, "being in the Spirit on the LORD's Day," the beloved Disciple saw.

Then may be added the Anniversaries of our own individual lives.

Our Birthday, the Anniversary of our Life.

Our Baptismal Birthday, when we were born anew of Water and of the HOLY GHOST, "and were made Members of CHRIST, Children of GOD, and Inheritors of the Kingdom of Heaven," reminding us of our "Death unto Sin, and a new Birth unto Righteousness;" when we may most profitably consider that solemn Promise and Vow which was then made *for* us, and which, on our day of Confirmation was ratified *by* us.

Our Wedding-day may suggest holy thoughts of our LORD and His Church—of that mysterious union, of which Marriage is a type and emblem : and so “purify ourselves, even as He is pure.”

And do we not every day wake to re-newed life ? and shall not each be consecrated to God’s service, while we gird ourselves for the daily strife against “the World, the Flesh, and the Devil,” and run, so that we indeed “obtain the prize of the high calling of God in CHRIST JESUS ?”

“ New every Morning is the love  
Our waking and uprising prove ;  
Through Sleep and Darknefs safely brought,  
Restored to Life, and Power, and Thought.

“ New mercies each returning Day,  
Hover around us while we pray ;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of Heaven.”

Neither may the Holy Angels be forgotten in these our Commemorations, who by God’s “appointment succour and defend us on Earth, and always do Him service in Heaven.” “Ministering Spirits” are they, says S. Paul, “sent forth by Him to minister for them who shall be Heirs of Salvation,”—even for us, for whom CHRIST died.

In the arrangement of the Christian Year, S. Andrew heads the Roll-call of the noble Army of Martyrs, whose great Captain is the LORD JESUS CHRIST ; and on this first festal Anniversary we pray for grace, that we may, as He did, “forthwith give up ourselves obediently to fulfil God’s holy Commandments :” and

so on each Saint's Day as they occur, like "a wheel in the midst of a wheel" in the glorious circle of Anniversaries, we are taught by the Church to pray for some especial grace of the HOLY SPIRIT to enable us to repel the fiery darts of the Adversary. Thus on S. Thomas's Day it is for undoubting Faith : on S. Stephen's, for "Faith to behold the glory that shall be revealed," when we suffer for the truth ; and for Love towards "them which despitefully use us, and persecute us :" on S. John the Evangelist's, for Divine Illumination : on the Holy Innocents', for "Innocency of life, and constancy of Faith even unto death."

On the day of the commemoration of the Conversion of S. Paul, for thankfulness for the "light of the Gospel shining throughout the World." On the feast of the Purification of S. Mary the Virgin, "that we may be presented unto GOD with pure and clean hearts :" on that of S. Matthias, for "faithful and true Pastors :" on that of the Annunciation of the Blessed Virgin Mary, that we may through the "Cross and Passion of our SAVIOUR be brought to the glory of His Resurrection." On S. Mark's Day, we pray to be "established in the truth :" on S. Philip and S. James', for perfect knowledge of JESUS CHRIST, being indeed "the Way, the Truth, and the Life," and "for steadfastness in walking in the narrow way that leadeth unto life :" on S. Barnabas' Day, for "grace to use aright the manifold gifts of the HOLY GHOST :" on S. John the Baptist's, that we may "truly repent, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake :" on S. Peter's, for diligence in preaching, and obedience in

hearing the Word : on S. James's, for " grace to forsake all worldly and carnal affections," and readiness to follow CHRIST : on that of S. Barnabas', for love of God's Holy Word, and " both to preach and to receive the same : " on S. Matthew's Day, against " covetous desires, and inordinate love of riches." On the Feast of S. Michael and all Angels, for Heavenly guardianship : on that of S. Luke, for Divine healing of our sin-sick souls : on S. Simon and S. Jude's, for Unity ; and on the crowning Feast of All Saints', that we may have grace given us, to be followers of them, who through faith and patience inherit the Promises," and " may come to those unspeakable joys which God has prepared for them that unfeignedly love Him through JESUS CHRIST our LORD."

So let us who are militant here on Earth, join with Saints and Angels,—with the Created,—the Redeemed,—the Sanctified,—the Glorified,—day by day, in the jubilant chant to " Him that sitteth on the throne over all from the beginning"—to Him Who created the Heaven, and the Earth,—to the Lamb Who was slain from the foundation of the World,—to the Life-giving Comforter,—Three Persons and One God,—evermore praising Him, and saying, Holy, holy, holy, LORD God of Hosts, Heaven and Earth are full of Thy Glory. Glory be to Thee, O LORD, Most High. Amen.

C. M. B.

TORQUAY,

*Feb. 15, 1858.*





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## Anniversaries, &c.

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Advent Sunday. The New Year's Day  
of the Church.

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I believe in the Holy Catholic Church.

The Holy Church throughout all the world : doth acknowledge Thee ;

The Father : of an infinite Majesty ;  
Thine honourable, true : and only Son ;  
Also the Holy Ghost : the Comforter.

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*Malachi iii.*

**B**EHOLD, I will send My messenger, and he shall prepare the way before Me : and the LORD, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in : behold, He shall come, saith the LORD of hosts.

But who may abide the day of His coming? and

who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap:

And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

And I will come near to you to judgment; and I will be a swift witness against the forcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Even from the days of your fathers ye are gone away from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

Ye are cursed with a curse; for ye have robbed Me, even this whole nation.

Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

Your words have been stout against Me, saith the LORD. Yet ye say, What have we spoken so much against Thee?

Ye have said, It is vain to serve God: and what profit is it that we have kept His ordinance, and that we have walked mournfully before the LORD of hosts?

And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before Him for them that feared the LORD, and that thought upon His Name.

And they shall be Mine, saith the LORD of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not.

*S. Matthew xxv. ver. 1 to 13, and 31 to 46.*

**T**HEN shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the Bridegroom.

And five of them were wise, and five were foolish.

They that were foolish took their lamps, and took no oil with them.

But the wise took oil in their vessels with their lamps.

While the Bridegroom tarried, they all slumbered and slept.

And at midnight there was a cry made, Behold, the Bridegroom cometh ; go ye out to meet Him.

Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil ; for our lamps are gone out.

But the wise answered, saying, Not so : left there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the Bridegroom came ; and they that were ready went in with Him to the marriage : and the door was shut.

Afterward came also the other virgins, saying, Lord, Lord, open to us.

But He answered and said, Verily, I say unto you, I know you not.

Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh.

WHEN the Son of Man shall come in His glory, and all the holy Angels with Him, then shall He sit upon the throne of His glory :

And before Him shall be gathered all nations : and He shall separate them one from another, as a shepherd divideth his sheep from the goats :

And He shall set the sheep on His right hand, but the goats on the left.

Then shall the King say unto them on His right hand, Come, ye blessed of My FATHER, inherit the kingdom prepared for you from the foundation of the world ;

For I was an hungered, and ye gave Me meat : I was thirsty, and ye gave Me drink : I was a stranger, and ye took Me in :

Naked, and ye clothed Me : I was sick, and ye visited Me : I was in prison, and ye came unto Me.

Then shall the righteous answer Him, saying, LORD, when saw we Thee an hungered, and fed Thee ? or thirsty, and gave Thee drink ?

When saw we Thee a stranger, and took Thee in ? or naked, and clothed Thee ?

Or when saw we Thee sick, or in prison, and came unto Thee ?

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.

Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the Devil and his Angels :

For I was an hungered, and ye gave Me no meat : I was thirsty, and ye gave Me no drink :

I was a stranger, and ye took Me not in : naked, and ye clothed Me not : sick, and in prison, and ye visited Me not.

Then shall they also answer Him, saying, LORD,

when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee ?

Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to Me.

And these shall go away into everlasting punishment : but the righteous into life eternal.

*S. Mark xiii. 32—37.*

**B**UT of that day and that hour knoweth no man, no, not the Angels which are in Heaven, neither the SON, but the FATHER.

Take ye heed, watch and pray : for ye know not when the time is.

For the Son of Man is as a man taking a far journey, who left His house, and gave authority to His servants, and to every man his work, and commanded the porter to watch.

Watch ye therefore : for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning :

Left coming suddenly He find you sleeping.

And what I say unto you I say unto all, Watch.

*S. Luke xii. 22—48.*

**A**ND JESUS said unto His disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat ; neither for the body, what ye shall put on.

The life is more than meat, and the body is more than raiment.

Consider the ravens; for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

And which of you with taking thought can add to his stature one cubit?

If ye then be not able to do that which is least, why take ye thought for the rest?

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

If then God so clothe the grass, which is to-day in the field, and to-morrow is cast into the oven; how much more will He clothe you, O ye of little faith?

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

For all these things do the nations of the world seek after: and your FATHER knoweth that ye have need of these things.

But rather seek ye the kingdom of God; and all these things shall be added unto you.

Fear not, little flock; for it is your FATHER's good pleasure to give you the kingdom.

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the Heavens that faileth not, where no thief approacheth, neither moth corrupteth.

For where your treasure is, there will your heart be also.

Let your loins be girded about, and your lights burning ;

And ye yourselves like unto men that wait for their lord, when he will return from the wedding ; that when he cometh and knocketh, they may open unto him immediately.

Blessed are those servants, whom the lord when he cometh shall find watching : verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Be ye therefore ready also : for the Son of Man cometh at an hour when ye think not.

Then Peter said unto Him, LORD, speakest Thou this parable unto us, or even to all ?

And the LORD said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season ?

Blessed is that servant, whom his lord when he cometh shall find so doing.

Of a truth I say unto you, that he will make him ruler over all that he hath.

But and if that servant say in his heart, My lord delayeth his coming ; and shall begin to beat the men-



servants and maidens, and to eat and drink, and to be drunken ;

The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required : and to whom men have committed much, of him they will ask the more.

*Hebrews xii. 22—24.*

**B**UT ye are come unto Mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of Angels,

To the general Assembly and Church of the firstborn, which are written in Heaven, and to God the Judge of all, and to the spirits of just men made perfect,

And to Jesus the Mediator of the new Covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

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**A**Lmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which Thy SON JESUS CHRIST came to visit us in great

humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through Him who liveth and reigneth with Thee and the HOLY GHOST, now and ever. Amen.

**O** LORD, we beseech Thee to keep Thy Church and Household continually in Thy true religion; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power; through JESUS CHRIST our LORD. Amen.

**L** ORD, we beseech Thee to keep Thy Household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through JESUS CHRIST our LORD. Amen.

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**W**E sinners do beseech Thee to hear us, O LORD GOD; and that it may please Thee to rule and govern Thy holy Church universal in the right way;  
We beseech Thee to hear us, good LORD.

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Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Surely I come quickly; Amen. Even so come, Lord Jesus.



## S. Andrew's Day. The New Year's Day of the Saints.

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I believe in the Communion of Saints.

The glorious company of the Apostles : praise Thee.  
The goodly fellowship of the Prophets : praise Thee.  
The noble army of Martyrs : praise Thee.

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*Isaiah lxiii.*

**W**HO is this that cometh from Edom, with  
dyed garments from Bozrah? this that  
is glorious in His apparel, travelling in  
the greatness of His strength. I that  
speak in righteousness, mighty to save.

Wherefore art Thou red in Thine apparel, and Thy  
garments like him that treadeth in the winefat?

I have trodden the winepress alone; and of the  
people there was none with Me: for I will tread them  
in Mine anger, and trample them in My fury; and  
their blood shall be sprinkled upon My garments, and  
I will stain all My raiment.

For the day of vengeance is in Mine heart, and the year of My redeemed is come.

And I looked, and there was none to help; and I wondered that there was none to uphold: therefore Mine Own arm brought salvation unto Me; and My fury, it upheld Me.

And I will tread down the people in Mine anger, and make them drunk in My fury, and I will bring down their strength to the earth.

I will mention the loving-kindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which He hath bestowed on them according to His mercies, and according to the multitude of His loving-kindnesses.

For He said, Surely they are My people, children that will not lie: so He was their Saviour.

In all their affliction He was afflicted, and the Angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old.

But they rebelled, and vexed His Holy Spirit: therefore He was turned to be their enemy, and He fought against them.

Then He remembered the days of old, Moses, and His people, saying, Where is He that brought them up out of the sea with the shepherd of His flock? where is He that put His Holy Spirit within him?

That led them by the right hand of Moses with His glorious arm, dividing the water before them, to make himself an everlasting Name?

That led them through the deep, as an horse in the wilderness, that they should not stumble?

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst Thou lead Thy people, to make Thyself a glorious Name.

Look down from Heaven, and behold from the habitation of Thy holiness and of Thy glory: where is Thy zeal and Thy strength, the founding of Thy bowels and of Thy mercies toward me? are they restrained?

Doubtless Thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: Thou, O LORD, art our Father, our Redeemer; Thy Name is from everlasting.

O LORD, why hast Thou made us to err from Thy ways, and hardened our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance.

The people of Thy holiness have possessed it but a little while: our adversaries have trodden down Thy sanctuary.

We are Thine: Thou never barest rule over them; they were not called by Thy Name.

*Hebrews xi. ver. 32 to 40.*

**A**ND what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the Prophets:

Who through faith subdued kingdoms, wrought

righteousness, obtained promises, stopped the mouths of lions,

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again : and others were tortured, not accepting deliverance ; that they might obtain a better resurrection :

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment :

They were stoned, they were sawn asunder, were tempted, were slain with the sword : they wandered about in sheepskins and goatskins ; being destitute, afflicted, tormented ;

(Of whom the world was not worthy :) they wandered in deserts, and in mountains, and in dens and caves of the earth.

And these all, having obtained a good report through faith, received not the promise :

God having provided some better thing for us, that they without us should not be made perfect.

*Hebrews xii. 1—7.*

**W**HEREFORE seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Looking unto Jesus the Author and Finisher of our faith ; Who, for the joy that was set before Him, en-

dured the cross, despising the shame, and is set down at the right hand of the throne of God.

For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the LORD, nor faint when thou art rebuked of Him ;

For whom the LORD loveth He chasteneth, and scourgeth every son whom He receiveth.

If ye endure chastening, GOD dealeth with you as with sons ; for what son is he whom the father chasteneth not ?

*Revelation vi. 9—11.*

**A**ND when He had opened the fifth seal, I saw under the Altar the souls of them that were slain for the word of GOD, and for the testimony which they held :

And they cried with a loud voice, saying, How long, O LORD, Holy and True, dost Thou not judge and avenge our blood on them that dwell on the earth ?

And white robes were given unto every one of them ; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.

*Revelation vii. 9—17.*

**A**FTER this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands ;

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the Angels stood round about the throne, and about the Elders and the four Beasts, and fell before the throne on their faces, and worshipped God,

Saying, Amen : Blessing, and Glory, and Wisdom, and Thanksgiving, and Honour, and Power, and Might, be unto our God for ever and ever. Amen.

And one of the Elders answered, saying unto me, What are these which are arrayed in white robes ? and whence came they ?

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve Him day and night in His temple : and He that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat.

For the Lamb, Which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters : and God shall wipe away all tears from their eyes.



**O** ALMIGHTY GOD, Who hast built Thy Church upon the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy Temple acceptable unto Thee; through JESUS CHRIST our LORD. Amen.

**O** ALMIGHTY GOD, Who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy SON CHRIST our LORD; Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee, through JESUS CHRIST our LORD. Amen.

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**T**HAT it may please Thee to bless and keep all Thy people;  
We beseech Thee to hear us, good LORD.

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He that overcometh shall inherit all things, and I will be his God, and he shall be My son.



## Christmas Day. The Birthday of our Lord.

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I believe in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When Thou tookest upon Thee to deliver man : Thou didst not abhor the Virgin's womb.

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*Isaiah ix. 1—7.*

**N**EVERTHELESS the darkness shall not be such as was in her vexation, when at the first He lightly afflicted the land of Zabulon, and the land of Naphtalim, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

The people that walked in darkness have seen a great light : they that dwell in the land of the shadow of death, upon them hath the light shined.

Thou hast multiplied the nations, and not increased

the joy : they joy before Thee according to the joy in harvest, and as men rejoice when they divide the spoil.

For Thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For every battle of the warrior is with confused noise, and garments rolled in blood ; but this shall be with burning and fuel of fire.

For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder, and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting FATHER, The Prince of Peace.

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

*Isaiab xlix.*

**L**ISTEN, O isles, unto Me ; and hearken, ye people, from far ; The LORD hath called Me from the womb ; from the bowels of My Mother hath He made mention of My name.

And He hath made My mouth like a sharp sword ; in the shadow of His hand hath He hid me, and made Me a polished shaft : in His quiver hath He hid Me ;

And said unto Me, Thou art My servant, O Israel, in Whom I will be glorified.

Then I said, I have laboured in vain, I have spent My strength for nought, and in vain ; yet surely My

judgment is with the LORD, and My work with My GOD.

And now, faith the LORD that formed Me from the womb to be His servant, to bring Jacob again to Him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and My God shall be My strength.

And He said, Is it a light thing that Thou shouldest be My servant to raise up the tribes of Jacob, and to restore the preserved of Israel ; I will also give Thee for a light to the Gentiles, that Thou mayest be My salvation unto the end of the earth.

Thus faith the LORD, the Redeemer of Israel, and his Holy One, to Him Whom man despiseth, to Him Whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, Princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and He shall choose Thee.

Thus faith the LORD, In an acceptable time have I heard Thee, and in a day of salvation have I helped Thee ; and I will preserve Thee, and give Thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages ;

That Thou mayest say to the prisoners, Go forth : to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places.

They shall not hunger nor thirst ; neither shall the heat of the sun smite them : for He that hath mercy on them shall lead them, even by the springs of water all He guide them.

And I will make all My mountains a way, and My highways shall be exalted.

Behold, these shall come from far ; and, lo, these from the north and from the west ; and these from the land of Sinim.

Sing, O heavens ; and be joyful, O earth ; and break forth into singing, O mountains ; for the LORD hath comforted His people, and will have mercy upon His afflicted.

But Sion said, The LORD hath forsaken me, and my LORD hath forgotten me.

Can a woman forget her sucking child, that she should not have compassion on the son of her womb ? yea, they may forget, yet will I not forget thee.

Behold, I have graven thee upon the palms of My hands ; Thy walls are continually before Me.

Thy children shall make haste ; thy destroyers and they that make thee waste, shall go forth of thee.

Lift up thine eyes round about, and behold : all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me : give place to me that I may dwell.

Then shalt thou say in thine heart, Who hath be-

gotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold I was left alone; these, where had they been?

Thus saith the LORD GOD, Behold, I will lift up My hand to the Gentiles, and set up My standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for Me.

Shall the prey be taken from the mighty, or the lawful captive delivered?

But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy SAVIOUR and thy Redeemer, the Mighty One of Jacob.

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**A**LMIGHTY God, Who hast given us Thy only-begotten SON to take our nature upon Him, and as at this time to be born of a pure Virgin: Grant that

we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy HOLY SPIRIT ; through the same our LORD JESUS CHRIST, Who liveth and reigneth with Thee and the same SPIRIT, ever one GOD, world without end. Amen.

**W**E beseech Thee, O LORD, pour Thy grace into our hearts, that as we have known the Incarnation of Thy SON JESUS CHRIST by the message of an Angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection ; through the same JESUS CHRIST our LORD. Amen.

**B**Y the mystery of Thy holy Incarnation ; by Thy holy Nativity and Circumcision ; by Thy Baptism, Fasting, and Temptation,

Good LORD, deliver us.

O LAMB of GOD : that takest away the sins of the world ;

Grant us Thy peace.

Behold the Lamb of God, which taketh away the sin of the world.



**January 1st. The New Year's Day of  
the World, i.e. the Created.**

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I believe in one God the Father Almighty, Maker of  
Heaven and Earth, And of all things visible and invisible :

And in one Lord Jesus Christ,—Being of one substance  
with the Father ; By Whom all things were made,

And I believe in the Holy Ghost, The Lord and Giver  
of life. Who proceedeth from the Father and the Son.  
Who with the Father and the Son together is worshipped  
and glorified.

We praise Thee, O God : we acknowledge Thee to be  
the Lord.

All the earth doth worship Thee : the Father everlasting ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

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*Genesis* i. 1, 2, 3, 31 ; ii. 1, 2, 3.



N the beginning GOD created the Heaven  
and the Earth.

And the Earth was without form and  
void ; and darkness was upon the face of



the deep. And the Spirit of God moved upon the face of the waters.

And God said, Let there be light : and there was light.

And God saw every thing that He had made, and, behold, it was very good.

Thus the Heavens and the Earth were finished, and all the host of them.

And on the seventh day God ended His work which He had made ; and He rested on the seventh day from all His work which He had made.

And God blessed the seventh day, and sanctified it ; because that in it He had rested from all His work which God created and made.

*Isaiab lxx. 17—25 ; lxxvi. 1, 2, 21—24.*

**B**EHOLD, I created new Heavens, and a new Earth : and the former shall not be remembered, nor come into mind.

But be ye glad and rejoice for ever in that which I create ; for, behold, I create Jerusalem a rejoicing, and her people a joy.

And I will rejoice in Jerusalem, and joy in My people : and the voice of weeping shall be no more heard in her, nor the voice of crying.

There shall be no more thence an infant of days nor an old man that hath not filled his days : for the child shall die an hundred years old ; but the sinner, being an hundred years old shall be accursed.

And they shall build houses, and inhabit them ; and they shall plant vineyards, and eat the fruit of them.

They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands.

They shall not labour in vain, nor bring forth for trouble: for they are the seed of the blessed of the LORD, and their offspring with them.

And it shall come to pass, that before they call, I will answer: and while they yet are speaking, I will hear.

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all My holy mountain, saith the LORD.

Thus saith the LORD, The Heaven is My Throne, and the Earth is My footstool: where is the house that ye build unto Me? and where is the place of My rest?

For all those things hath Mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at My word.

And I will take of them for Priests and for Levites, saith the LORD.

For as the new Heavens and the new Earth, which I will make, shall remain before Me, saith the LORD, so shall your seed, and your name remain.

And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before Me, saith the LORD.

And they shall go forth, and look upon the carcases

of the men that have transgressed against Me ; for their worm shall not die, neither shall their fire be quenched ; and they shall be an abhorring unto all flesh.

*Psalm cxlviii.*

**O** PRAISE the LORD of Heaven : praise Him in the height.

Praise Him, all ye Angels of His : praise Him, all His host.

Praise Him, sun and moon : praise Him, all ye stars and light.

Praise Him, all ye Heavens : and ye waters that are above the Heavens.

Let them praise the Name of the LORD : for He spake the word, and they were made ; He commanded, and they were created.

He hath made them fast for ever and ever : He hath given them a law which shall not be broken.

Praise the LORD upon earth : ye dragons, and all deeps ;

Fire and hail, snow and vapours : wind and storm, fulfilling His word ;

Mountains, and all hills : fruitful trees, and all cedars ;

Beasts, and all cattle : worms, and feathered fowls ;

Kings of the earth, and all people : princes, and all judges of the world ;

Young men, and maidens, old men, and children, praise the Name of the LORD : for His Name only is excellent, and His praise above Heaven and earth.

He shall exalt the horn of His people; all His Saints shall praise Him : even the children of Israel, even the people that serveth Him.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*The Song of the Three Holy Children, 28—68.*

**T**HEN the three as out of one mouth, praised, and glorified, and blessed, God in the furnace, saying,

Blessed art Thou, O LORD GOD of our fathers : and to be praised and exalted above all for ever.

And blessed is Thy glorious and holy Name : and to be praised and exalted above all for ever.

Blessed art Thou in the temple of Thy holy glory : and to be praised, and glorified above all for ever.

Blessed art Thou that beholdest the depths, and fittest upon the Cherubims : and to be praised and exalted above all for ever.

Blessed art Thou on the glorious throne of Thy kingdom : and to be praised and glorified above all for ever.

Blessed art Thou in the firmament of Heaven : and above all to be praised and glorified for ever.

O all ye works of the LORD, bless ye the LORD : praise and exalt Him above all for ever.

O ye Heavens, bless ye the LORD : praise and exalt Him above all for ever.

O ye Angels of the LORD, bleſs ye the LORD : praife and exalt Him above all for ever.

O all ye waters that be above the Heavens, bleſs ye the LORD : praife and exalt Him above all for ever.

O all ye Powers of the LORD, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye ſun and moon, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye ſtars of Heaven, bleſs ye the LORD : praife and exalt Him above all for ever.

O every ſhower and dew, bleſs ye the LORD : praife and exalt Him above all for ever.

O all ye winds, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye fire and heat, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye winter and ſummer, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye dews, and ſtorms of ſnow, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye nights and days, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye light and darkneſs, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye ice and cold, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye froſt and ſnow, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye lightnings and clouds, bleſs ye the LORD : praife and exalt Him above all for ever.

O let the earth bleſs the LORD : praife and exalt Him above all for ever.

O ye mountains and little hills, bleſs ye the LORD : praife and exalt Him above all for ever.

O all ye things that grow on the earth, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye fountains, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye ſeas and rivers, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye whales, and all that move in the waters, bleſs ye the LORD : praife and exalt Him above all for ever.

O all ye fowls of the air, bleſs ye the LORD : praife and exalt Him above all for ever.

O all ye beaſts and cattle, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye children of men, bleſs ye the LORD : praife and exalt Him above all for ever.

O Iſrael, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye Priests of the LORD, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye ſervants of the LORD, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye ſpirits and ſouls of the righteous, bleſs ye the LORD : praife and exalt Him above all for ever.

O ye holy and humble men of heart, bleſs ye the LORD : praife and exalt Him above all for ever.

O Ananias, Azarias, and Miſael, bleſs ye the LORD : praife and exalt Him above all for ever : for He hath delivered us from hell, and ſaved us from the hand of

death, and delivered us out of the midst of the furnace and burning flame : even out of the midst of the fire hath He delivered us.

O give thanks unto the LORD, because He is gracious : for His mercy endureth for ever.

O all ye that worship the LORD, bless the GOD of gods, praise Him, and give Him thanks : for His mercy endureth for ever.

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**G**RANT, O LORD, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness ; through JESUS CHRIST our LORD. Amen.

**O** GOD, Whose never-failing providence ordereth all things both in Heaven and Earth : We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us ; through JESUS CHRIST our LORD. Amen.

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**O** GOD the FATHER, of Heaven ; have mercy upon us, miserable sinners.

That it may please Thee to give and preserve to our use, the kindly fruits of the Earth, so as in due time we may enjoy them.

We beseech Thee to hear us, good LORD.

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Behold, I make all things new.



## Epiphany. The Anniversary of the Manifestation of the Light of the World.

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I believe in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, by Whom all things were made, Who for us Men and for our salvation came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made Man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the Quick and the Dead : Whose kingdom shall have no end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let Thy mercy lighten upon us : as our trust is in Thee.

O Lord, in Thee have I trusted : let me never be confounded.

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*Isaiab lx.*



ARISE, shine : for thy light is come, and the glory of the LORD is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people :



but the LORD shall arise upon thee, and His glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes around about, and see : all they gather themselves together, they come to thee : thy sons shall come from far, and thy daughters shall be nursed at thy side.

Then thou shalt see and flow together, and thine heart shall fear, and be enlarged : because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah ; all they from Sheba shall come : they shall bring gold and incense : and they shall show forth the praises of the LORD.

All the flocks of Kedar shall be gathered together unto thee : the rams of Nebaioth shall minister unto thee : they shall come up with acceptance on Mine altar, and I will glorify the house of My glory.

Who are these that fly as a cloud, and as the doves to their windows ?

Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the Name of the LORD thy God, and to the Holy One of Israel, because He hath glorified thee.

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee : for in My wrath I smote thee, but in My favour have I had mercy on thee.

Therefore thy gates shall be open continually ; they shall not be shut day nor night ; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish ; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautify the place of My sanctuary ; and I will make the place of My feet glorious.

The sons also of them that afflicted thee, shall come bending unto thee : and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The City of the LORD, The Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings : and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the Mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron : I will also make thy officers peace, and thine exactors righteousness.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders : but thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day ; neither for brightness shall the moon give light unto thee : but

the LORD shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down ; neither shall thy moon withdraw itself : for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous : they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified.

A little one shall become a thousand, and a small one a strong nation : I the LORD will hasten it in his time.

*S. John i. 1—34.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by Him ; and without Him was not any thing made that was made.

In Him was Life ; and the Life was the Light of men.

And the Light shineth in darkness ; and the darkness comprehended it not.

There was a man sent from God, whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteneth every man that cometh into the world.

He was in the world, and the world was made by Him, and the world knew Him not.

He came unto His own, and His own received Him not.

But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name :

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only-begotten of the FATHER,) full of grace and truth.

John bare witness of Him, and cried, saying, This was He of Whom I spake, He that cometh after me is preferred before me : for He was before me.

And of His fulness have all we received, and grace for grace.

For the law was given by Moses, but grace and truth came by JESUS CHRIST.

No man hath seen GOD at any time ; the only-begotten SON, Which is in the bosom of the FATHER, He hath declared Him.

And this is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou ?

And he confessed, and denied not ; but confessed, I am not the CHRIST.

And they asked him, What then ? Art thou Elias ? And he saith, I am not. Art thou that prophet ? And he answered, No.

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

He said, I am the voice of one crying in the wilderness, Make straight the way of the LORD, as said the Prophet Esaias.

And they which were sent were of the Pharisees.

And they asked him, and said unto him, Why baptizest thou then, if thou be not that CHRIST, nor Elias, neither that Prophet?

John answered them, saying, I baptize with water: but there standeth One among you, Whom ye know not;

He it is, Who coming after me is preferred before me, Whose shoe's latchet I am not worthy to unloose.

These things were done in Bethabara beyond Jordan, where John was baptizing.

The next day John seeth Jesus coming unto him, and saith, Behold the LAMB of GOD, Which taketh away the sin of the world.

This is He of Whom I said, After me cometh a Man Which is preferred before me: for He was before me.

And I knew Him not: but that He should be made manifest to Israel, therefore am I come baptizing with water.

And John bare record, saying, I saw the SPIRIT descending from heaven like a dove, and It abode upon Him.

And I knew Him not: but He that sent me to

baptize with water, the Same said unto me, Upon Whom thou shalt see the SPIRIT descending, and remaining on Him, the Same is He Which baptizeth with the HOLY GHOST.

And I saw, and bare record that this is the SON of GOD.

*S. Luke i. 68—79.*

**B**LESSED be the LORD GOD of Israel : for He hath visited and redeemed His people.

And hath raised up an horn of salvation for us, in the house of His servant David ;

As He spake by the mouth of His holy Prophets, which have been since the world began :

That we should be saved from our enemies, and from the hand of all that hate us ;

To perform the mercy promised to our fathers, and to remember His holy covenant,

The oath which He sware to our father Abraham,

That He would grant unto us, that we, being delivered out of the hand of our enemies, might serve Him without fear,

In holiness and righteousness before Him, all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the LORD, to prepare His ways ;

To give knowledge of salvation unto His people, by the remission of their sins,

Through the tender mercy of our GOD ; whereby the Day-spring from on high hath visited us,

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

*S. Luke ii. 22—40.*

**A**ND when the days of her purification, according to the law of Moses, were accomplished, they brought Him to Jerusalem, to present Him to the LORD ;

(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the LORD ;)

And to offer a sacrifice according to that which is said in the law of the LORD, A pair of turtle-doves, or two young pigeons.

And, behold, there was a man in Jerusalem, whose name was Simeon ; and the same man was just and devout, waiting for the consolation of Israel : and the HOLY GHOST was upon him.

And it was revealed unto him by the HOLY GHOST, that he should not see death before he had seen the LORD'S CHRIST.

And he came by the Spirit into the temple : and when the parents brought in the Child Jesus, to do for Him after the custom of the law,

Then took he Him up in his arms, and blessed God, and said,

LORD, now lettest Thou Thy servant depart in peace, according to Thy word :

For mine eyes have seen Thy salvation,

Which Thou hast prepared before the face of all people ;

A light to lighten the Gentiles, and the glory of Thy people Israel.

And Joseph and His Mother marvelled at those things which were spoken of Him.

And Simeon blessed them, and said unto Mary His Mother, Behold, this Child is set for the fall and rising again of many in Israel ; and for a sign which shall be spoken against ;

(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser ; she was of a great age, and had lived with an husband seven years from her virginity ;

And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

And she, coming in that instant, gave thanks likewise unto the LORD, and spake of Him to all them that looked for redemption in Jerusalem.

And when they had performed all things according to the law of the LORD, they returned into Galilee, to their own city Nazareth.

And the Child grew, and waxed strong in spirit, filled with wisdom ; and the grace of God was upon Him.

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**O** GOD, Who by the leading of a star didst manifest Thy only-begotten Son to the Gentiles ; Mercifully grant, that we, which know Thee now by faith,



may after this life have the fruition of Thy glorious Godhead through JESUS CHRIST our LORD. Amen.

**M**ERCIFUL LORD, we beseech Thee to cast Thy bright beams of light upon Thy Church, that it being enlightened by the doctrine of Thy blessed Apostle and Evangelist Saint John, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life ; through JESUS CHRIST our LORD. Amen.

**O** GOD, Who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the World ; Grant, we beseech Thee, that we, having his wonderful conversion in remembrance may show forth our thankfulness unto Thee for the same, by following the holy doctrine which he taught : through JESUS CHRIST our LORD. Amen.

**L**IGHTEN our darkness, we beseech Thee, O LORD ; and by Thy great mercy defend us from all perils and dangers (of this night ;) for the love of Thy only SON, our SAVIOUR, JESUS CHRIST. Amen.

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**T**HAT it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word ; and that both by their preaching and living they may set it forth, and show it accordingly :

We beseech Thee to hear us, good LORD.

O LORD, let Thy mercy be showed upon us ;  
As we do put our trust in Thee.

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Then spake Jesus again unto them, saying, I am the  
Light of the World : he that followeth Me shall not walk  
in darkness, but shall have the Light of Life.





## Sexagesima Sunday. The Annibersary of the Fall; i.e. of Death.

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And I look for the Resurrection of the dead, And the  
life of the world to come. Amen.

© Lord, save Thy people : and bless Thine heritage.  
Gobern them : and lift them up for ever.

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### *Genesis iii.*

**N**OW the Serpent was more subtil than any  
beast of the field which the LORD GOD  
had made. And he said unto the Woman,  
Yea, hath God said, Ye shall not eat of  
every tree of the Garden ?

And the Woman said unto the Serpent, We may eat  
of the fruit of the trees of the Garden :

But of the fruit of the Tree which is in the midst of  
the Garden, God hath said, Ye shall not eat of it, nei-  
ther shall ye touch it, lest ye die.

And the Serpent said unto the Woman, Ye shall not  
surely die :

For GOD doth know that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

And when the Woman saw that the Tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her Husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked: and they sewed fig-leaves together, and made themselves aprons.

And they heard the voice of the LORD GOD walking in the Garden in the cool of the day: and Adam and his Wife hid themselves from the presence of the LORD GOD amongst the trees of the Garden.

And the LORD GOD called unto Adam, and said unto him, Where art thou?

And he said, I heard Thy voice in the Garden, and I was afraid, because I was naked; and I hid myself.

And He said, Who told thee that thou wast naked? Hast thou eaten of the Tree, whereof I commanded thee that thou shouldest not eat?

And the Man said, The Woman whom Thou gavest to be with me, she gave me of the Tree, and I did eat.

And the LORD GOD said unto the Woman, What is this that thou hast done? And the Woman said, The Serpent beguiled me, and I did eat.

And the LORD GOD said unto the Serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly

shalt thou go, and dust shalt thou eat all the days of thy life :

And I will put enmity between thee and the Woman, and between thy seed and her seed ; it shall bruise thy head, and thou shalt bruise his heel.

Unto the Woman He said, I will greatly multiply thy sorrow and thy conception ; in sorrow thou shalt bring forth children ; and thy desire shall be to thy Husband, and he shall rule over thee.

And unto Adam He said, Because thou hast hearkened unto the voice of thy Wife, and hast eaten of the Tree, of which I commanded thee, saying, Thou shalt not eat of it : cursed is the ground for thy sake ; in sorrow shalt thou eat of it all the days of thy life ;

Thorns also and thistles shall it bring forth to thee ; and thou shalt eat the herb of the field ;

In the sweat of thy face shalt thou eat bread, till thou return unto the ground ; for out of it wast thou taken : for dust thou art, and unto dust shalt thou return.

And Adam called his Wife's name Eve ; because she was the mother of all living.

Unto Adam also and to his Wife did the LORD GOD make coats of skins, and clothed them.

And the LORD GOD said, Behold, the Man is become as one of Us, to know good and evil : and now, lest he put forth his hand, and take also of the Tree of Life, and eat, and live for ever :

Therefore the LORD GOD sent him forth from the Garden of Eden, to till the ground from whence he was taken.

So He drove out the Man ; and He placed at the east of the Garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the Tree of Life.

*Numbers xxi. 4—9.*

**A**ND they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom : and the soul of the people was much discouraged because of the way.

And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt, to die in the Wildernesse ? for there is no bread, neither is there any water ; and our soul loatheth this light bread.

And the LORD sent fiery serpents among the people, and they bit the people ; and much people of Israel died.

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee ; pray unto the LORD, that He take away the serpents from us. And Moses prayed for the people.

And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole : and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

And Moses made a serpent of brass, and put it upon a pole : and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

*S. John iii. 14—17.*

**A**ND as Moses lifted up the serpent in the Wilderness, even so must the Son of Man be lifted up :  
That whosoever believeth in Him should not perish, but have eternal life.

For GOD so loved the World, that He gave His only begotten SON, that whosoever believeth in Him should not perish, but have everlasting life.

For GOD sent not His SON into the World to condemn the World ; but that the World through Him might be saved.

*Romans v. 6—21.*

**F**OR when we were yet without strength, in due time CHRIST died for the ungodly.

For scarcely for a righteous man will one die ; yet peradventure for a good man some would even dare to die.

But GOD commendeth His love toward us, in that, while we were yet sinners, CHRIST died for us.

Much more then, being now justified by His blood, we shall be saved from wrath through Him.

For if, when we were enemies, we were reconciled to GOD by the death of His SON, much more, being reconciled, we shall be saved by His life.

And not only so, but we also joy in GOD, through our LORD JESUS CHRIST, by Whom we have now received the atonement.

Wherefore, as by one man sin entered into the world, and death by sin ; and so death passed upon all men, for that all have sinned :

(For until the law, sin was in the world : but sin is not imputed where there is no law.

Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come.

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace which is by one man, JESUS CHRIST, hath abounded unto many.

And not as it was by one that sinned, so is the gift : for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

For if by one man's offence death reigneth by one ; much more they which receive abundance of grace, and of the gift of righteousness, shall reign in life by one, JESUS CHRIST :)

Therefore as by the offence of one judgment came upon all men to condemnation ; even so by the righteousness of one the free gift came upon all men unto justification of life.

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Moreover, the law entered, that the offence might abound.

But where sin abounded, grace did much more abound.

That as sin hath reigned unto death, even so might grace reign, through righteousness, unto eternal life, by JESUS CHRIST our LORD.



**O** GOD, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright : Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations ; through JESUS CHRIST our LORD. Amen.

**L**ORD, we beseech Thee, grant Thy people grace to withstand the temptations of the world, the flesh, and the devil ; and with pure hearts and minds to follow Thee the only GOD ; through JESUS CHRIST our LORD. Amen.

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**T**HAT it may please Thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan under our feet ;

We beseech Thee to hear us, good LORD.

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The wages of sin is death ; but the gift of God is eternal life, through Jesus Christ our Lord.



## Ash Wednesday. The New Year's Day of the Penitent.

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I believe—in the forgiveness of sins.

⊗ Lord, have mercy upon us : have mercy upon us.

⊗ Lord, let Thy mercy lighten upon us : as our trust is  
in Thee.

⊗ Lord, in Thee have I trusted : let me never be con-  
founded.

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*Isaiah i. 16—20.*



WASH you, make you clean ; put away the  
evil of your doings from before Mine  
eyes ; cease to do evil ;

Learn to do well ; seek judgment, re-  
lieve the oppressed ; judge the fatherless ; plead for the  
widow.

Come now, and let us reason together, saith the  
LORD : Though your sins be as scarlet, they shall be  
as white as snow ; though they be red like crimson,  
they shall be as wool.

If ye be willing and obedient, ye shall eat the good of the land :

But if ye refuse and rebel, ye shall be devoured with the sword : for the mouth of the LORD hath spoken it.

*Isaiab xl. 1, 2.*

**C**OMFORT ye, comfort ye My people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned : for she hath received of the LORD's hand double for all her sins.

*Isaiab lv.*

**H**O, every one that thirsteth, come ye to the waters, and he that hath no money ; come ye, buy and eat ; yea, come, buy wine and milk without money, and without price.

Wherefore do ye spend money for that which is not bread ? and your labour for that which satisfieth not ? Harken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto Me : hear, and your soul shall live ; and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given Him for a witness to the people, a Leader and Commander to the people.

Behold, thou shalt call a nation that thou knowest not ; and nations that know not thee shall run unto

thee, because of the LORD thy GOD, and for the Holy One of Israel ; for He hath glorified thee.

Seek ye the LORD while He may be found, call ye upon Him while He is near.

Let the wicked forsake his way, and the unrighteous man his thoughts : and let him return unto the LORD, and He will have mercy upon him : and to our GOD, for He will abundantly pardon.

For My thoughts are not your thoughts, neither are your ways My ways, saith the LORD.

For as the Heavens are higher than the Earth, so are My ways higher than your ways, and My thoughts than your thoughts.

For as the rain cometh down, and the snow, from Heaven, and returneth not thither, but watereth the Earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater ;

So shall My Word be that goeth forth out of My mouth : It shall not return unto Me void ; but It shall accomplish that which I please, and It shall prosper in the thing whereto I send It.

For ye shall go out with joy, and be led forth with peace : the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

*Daniel ix. 3—19.*

**A**ND I set my face unto the LORD GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes :

And I prayed unto the LORD my GOD, and made my confession, and said, O LORD, the great and fearful God, keeping the covenant and mercy to them that love Him, and to them that keep His commandments :

We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Thy precepts, and from Thy judgments :

Neither have we hearkened unto Thy Servants the Prophets, which spake in Thy Name, to our Kings, our Princes, and our Fathers, and to all the people of the land.

O LORD, righteousness belongeth unto Thee, but unto us confusion of faces, as at this day : to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because of their trespasses that they have trespassed against Thee.

O LORD, to us belongeth confusion of face, to our Kings, to our Princes, and to our Fathers, because we have sinned against Thee.

To the LORD our GOD belong mercies and forgivenesses, though we have rebelled against Him ;

Neither have we obeyed the voice of the LORD our GOD, to walk in His laws which He set before us by His Servants the Prophets.

Yea, all Israel have transgressed Thy law, even by

departing, that they might not obey Thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the Servant of God, because we have sinned against Him.

And He hath confirmed His words, which He spake against us, and against our Judges that judged us, by bringing upon us a great evil : for under the whole Heaven hath not been done as hath been done upon Jerusalem.

As it is written in the law of Moses, all this evil is come upon us : yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand Thy truth.

Therefore hath the LORD watched upon the evil, and brought it upon us : for the LORD our God is righteous in all His works which He doeth : for we obeyed not His voice.

And now, O LORD our God, that hast brought Thy people forth out of the land of Egypt with a mighty hand, and hast gotten Thee renown, as at this day ; we have sinned, we have done wickedly.

O LORD, according to all Thy righteousness, I beseech Thee, let Thine anger and Thy fury be turned away from Thy city Jerusalem, Thy holy mountain ; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us.

Now, therefore, O our God, hear the prayer of Thy servant, and his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the LORD's sake.

O my God, incline Thine ear, and hear ; open Thine eyes, and behold our desolations, and the city which is called by Thy Name : for we do not present our supplications before Thee for our righteousnesses, but for Thy great mercies.

O LORD, hear ; O LORD, forgive ; O LORD, hearken, and do ; and defer not, for Thine own sake, O my God ; for Thy city and Thy people are called by Thy Name.

*S. Luke xv. 3—32.*

**J**ESUS spake this parable unto them, saying,

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it ?

And when he hath found it, he layeth it on his shoulders, rejoicing.

And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me ; for I have found my sheep which was lost.

I say unto you, that likewise joy shall be in Heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it ?

And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me ; for I have found the piece which I had lost.

Likewise, I say unto you, there is joy in the presence of the Angels of God over one sinner that repenteth.

And He said, A certain man had two sons :

And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

And when he had spent all, there arose a mighty famine in that land ; and he began to be in want.

And he went and joined himself to a citizen of that country ; and he sent him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat : and no man gave unto him.

And when he came unto himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger !

I will arise and go to my father, and will say unto him, Father, I have sinned against Heaven, and before thee,

And am no more worthy to be called thy son : make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against Heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him ; and put a ring on his hand, and shoes on his feet :



And bring hither the fatted calf, and kill it ; and let us eat, and be merry :

For this my son was dead, and is alive again ; he was lost, and is found. And they began to be merry.

Now his elder son was in the field : and as he came and drew nigh to the house, he heard music and dancing.

And he called one of the servants, and asked what these things meant.

And he said unto him, Thy brother is come ; and thy father hath killed the fatted calf, because he hath received him safe and found.

And he was angry, and would not go in : therefore came his father out, and entreated him.

And he, answering, said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment ; and yet thou never gavest me a kid, that I might make merry with my friends :

But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

And he said unto him, Son, thou art ever with me, and all that I have is thine.

It was meet that we should make merry, and be glad : for this thy brother was dead, and is alive again ; and was lost, and is found.

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**O** LORD, we beseech Thee, mercifully hear our prayers, and spare all those who confess their

fin unto thee ; that they, whose consciences by fin are accused, by Thy merciful pardon may be absolved : through JESUS CHRIST our LORD. Amen.

**A**LMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent ; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness ; through JESUS CHRIST our LORD. Amen.

**A**LMIGHTY and everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve ; Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of JESUS CHRIST Thy SON our LORD. Amen. •

**G**RANT, we beseech Thee, merciful LORD, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind ; through JESUS CHRIST our LORD. Amen.

**O** LORD, we beseech Thee, absolve Thy people from their offences ; that through Thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed ;

Grant this, O heavenly FATHER, for JESUS CHRIST's sake, our blessed LORD and SAVIOUR. Amen.

**A**LMIGHTY GOD, by Whose providence Thy servant John Baptist was wonderfully born, and sent to prepare the way of Thy SON our SAVIOUR, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through JESUS CHRIST our LORD. Amen.

**O** GOD, Whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us; for the honour of JESUS CHRIST, our Mediator and Advocate. Amen.

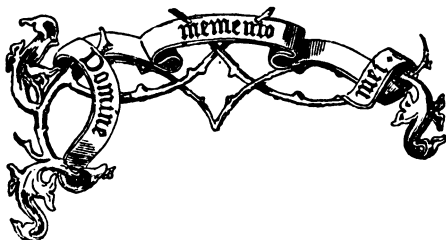
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**R**EMEMBER not, LORD, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good LORD, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Spare us, good LORD.

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As many as I love, I rebuke and chasten: be zealous therefore, and repent.



## Good Friday. The Anniversary of the death of Death.

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I believe—in Jesus Christ our Lord. He Suffered  
under Pontius Pilate, Was crucified, dead and buried,  
He descended into Hell.

When Thou hadst overcome the sharpness of death : Thou  
didst open the Kingdom of Heaven to all believers.

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*Isaiah xxvi.*

**I**N that day shall this song be sung in the land  
of Judah ; we have a strong city ; salva-  
tion will God appoint for walls and bul-  
warks.

Open ye the gates, that the righteous nation which  
keepeth the truth may enter in.

Thou wilt keep him in perfect peace, whose mind  
is stayed on Thee : because he trusteth in Thee.

Trust ye in the LORD for ever : for in the LORD JE-  
HOVAH is everlasting strength :

For He bringeth down them that dwell on high ;  
the lofty city, He layeth it low : He layeth it low,  
even to the ground ; He bringeth it even to the dust.

The foot shall tread it down, even the feet of the  
poor, and the steps of the needy.

The way of the just is uprightness : Thou, most  
upright, dost weigh the path of the just.

Yea, in the way of Thy judgments, O LORD, have  
we waited for Thee ; the desire of our soul is to Thy  
Name, and to the remembrance of Thee.

With my soul have I desired Thee in the night ;  
yea, with my spirit within me will I seek Thee early :  
for when Thy judgments are in the earth, the inhabi-  
tants of the world will learn righteousness.

Let favour be showed to the wicked, yet will he  
not learn righteousness : in the land of uprightness  
will he deal unjustly, and will not behold the majesty  
of the LORD.

LORD, when Thy hand is lifted up, they will not  
see : but they shall see, and be ashamed for their envy  
at the people ; yea, the fire of Thine enemies shall  
devour them.

LORD, Thou wilt ordain peace for us : for Thou  
also hast wrought all our works in us.

O LORD our GOD, other lords beside Thee have had  
dominion over us : but by Thee only will we make  
mention of Thy Name.

They are dead, they shall not live ; they are de-  
ceased, they shall not rise : therefore hast Thou visited  
and destroyed them, and made all their memory to  
perish.

Thou hast increased the nation, O LORD, Thou hast increased the nation : Thou art glorified : Thou hast removed it far unto all the ends of the earth.

LORD, in trouble have they visited Thee, they poured out a prayer when Thy chastening was upon them.

Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs ; so have we been in Thy fight, O LORD.

We have been with child, we have been in pain, we have as it were brought forth wind ; we have not wrought any deliverance in the earth, neither have the inhabitants of the world fallen.

Thy dead men shall live, together with My dead body shall they arise. Awake and sing, ye that dwell in the dust : for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Come, My people, enter thou into thy chambers, and shut thy doors about thee : hide thyself as it were for a little moment, until the indignation be overpast.

For, behold, the LORD cometh out of His place to punish the inhabitants of the earth for their iniquity : the earth also shall disclose her blood, and shall no more cover her slain.

*Isaiab liii.*

**W**HO hath believed our report ? and to whom is the arm of the LORD revealed ?

For He shall grow up before Him as a tender plant, and as a root out of a dry ground : He hath no form nor comeliness ; and when we shall see Him, there is no beauty that we should desire Him.

He is despised and rejected of men ; a man of sorrows, and acquainted with grief : and we hid as it were our faces from Him ; He was despised, and we esteemed Him not.

Surely He hath borne our griefs, and carried our sorrows : yet we did esteem Him stricken, smitten of God, and afflicted.

But He was wounded for our transgressions ; He was bruised for our iniquities : the chastisement of our peace was upon Him ; and with His stripes we are healed.

All we, like sheep, have gone astray ; we have turned every one to his own way ; and the LORD hath laid on Him the iniquity of us all.

He was oppressed, and He was afflicted : yet He opened not His mouth : He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth.

He was taken from prison and from judgment : and who shall declare His generation ? for He was cut off out of the land of the living : for the transgression of My people was He stricken.

And He was numbered with the wicked, and with the violent : because He had done no violence, neither was any deceit in His mouth.

Yet it pleased the LORD to bruise Him ; He hath put Him to grief : when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand.

He shall see of the travail of His soul, and shall be

satisfied : by His knowledge shall My righteous Servant justify many ; for He shall bear their iniquities.

Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong ; because He hath poured out His soul unto death : and He was numbered with the transgressors ; and He bare the sins of many, and made intercession for the transgressors.

*Hosea* xiii. 9—14.

**O** ISRAEL, thou hast destroyed thyself ; but in Me is thine help.

I will be thy King : where is any other that may save thee in all thy cities ? and thy judges, of whom thou saidst, Give me a king and princes ?

I gave thee a king in Mine anger, and took him away in My wrath.

The iniquity of Ephraim is bound up ; his sin is hid.

The sorrows of a travailing woman shall come upon him : he is an unwise son ; for he should not stay long in the place of the breaking forth of children.

I will ransom them from the power of the grave ; I will redeem them from death : O death, I will be thy plagues ; O grave, I will be thy destruction : repentance shall be hid from Mine eyes.

*1 Cor.* xv. 50—58.

**N**OW this I say, brethren, that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption.



Behold, I show you a mystery : We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump : for the Trumpet shall sound, and the Dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O Death, where is thy sting? O Grave, where is thy victory?

The sting of Death is sin ; and the strength of sin is the Law.

But thanks be to GOD, Which giveth us the victory through our LORD JESUS CHRIST.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the LORD, forasmuch as ye know that your labour is not in vain in the LORD.

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**A**LMIGHTY and everlasting God, Who, of Thy tender love towards mankind, hast sent Thy SON our SAVIOUR JESUS CHRIST, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility ; Mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection ; through the same JESUS CHRIST our LORD. Amen.

**A**LMIGHTY God, Who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please Thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of Thy SON JESUS CHRIST our LORD. Amen.

**B**Y Thine Agony, and bloody Sweat; by Thy Cross, and Passion; by Thy precious Death and Burial;

Good LORD, deliver us.

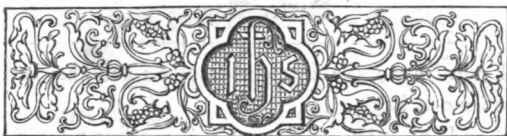
O LAMB of GOD: That takest away the sins of the world,

Have mercy upon us.

---

And I heard a voice from Heaven, saying unto me, Write, Blessed are the Dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.





## Easter Day. The New Year's Day of the Redeemed.

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I believe—In Jesus Christ our Lord—The third day  
He rose again from the dead.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

We therefore pray Thee help Thy servants : whom Thou  
hast redeemed with Thy precious blood.

Make them to be numbered with Thy Saints : in Glory  
everlasting.

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### *Psalm cxviii.*



GIVE thanks unto the LORD, for He is  
gracious : because His mercy endureth  
for ever.

Let Israel now confess, that He is gra-  
cious : and that His mercy endureth for ever.

Let the house of Aaron now confess : that His  
mercy endureth for ever.

Yea, let them now that fear the LORD confess : that  
His mercy endureth for ever. .

I called upon the LORD in trouble : and the LORD heard me at large.

The LORD is on my side : I will not fear what man doeth unto me.

The LORD taketh my part with them that help me : therefore shall I see my desire upon mine enemies.

It is better to trust in the LORD : than to put any confidence in man.

It is better to trust in the LORD : than to put any confidence in princes.

All nations compassed me round about : but in the Name of the LORD will I destroy them.

They kept me in on every side, they kept me in, I say, on every side : but in the Name of the LORD will I destroy them.

They came about me like bees, and are extinct even as the fire among the thorns : for in the Name of the LORD I will destroy them.

Thou hast thrust fore at me, that I might fall : but the LORD was my help.

The LORD is my strength, and my song : and is become my salvation.

The voice of joy and health is in the dwellings of the righteous : the right hand of the LORD bringeth mighty things to pass.

The right hand of the LORD hath the pre-eminence : the right hand of the LORD bringeth mighty things to pass.

I shall not die, but live : and declare the works of the LORD.

The LORD hath chastened and corrected me : but He hath not given me over unto death.

Open me the gates of righteousness : that I may go into them, and give thanks unto the LORD.

This is the gate of the LORD : the righteous shall enter into it.

I will thank Thee, for Thou hast heard me : and art become my salvation.

The same stone which the builders refused : is become the head-stone in the corner.

This is the LORD's doing : and it is marvellous in our eyes.

This is the day which the LORD hath made : we will rejoice and be glad in it.

Help me now, O LORD : O LORD, send us now prosperity.

Blessed be he that cometh in the Name of the LORD : we have wished you good luck, ye that are of the house of the LORD.

GOD is the LORD Who hath shewed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my GOD, and I will thank Thee : Thou art my GOD, and I will praise Thee.

O give thanks unto the LORD, for He is gracious : and His mercy endureth for ever.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Isaiab xii.*

**A**ND in that day thou shalt say, O LORD, I will praise Thee : though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me.

Behold, God is my salvation ; I will trust, and not be afraid : for the LORD JEHOVAH is my strength and my song ; He also is become my salvation.

Therefore with joy shall ye draw water out of the wells of salvation.

And in that day shall ye say, Praise the LORD, call upon His Name, declare His doings among the people, make mention that His Name is exalted.

Sing unto the LORD ; for He hath done excellent things : this is known in all the earth.

Cry out and shout, thou inhabitant of Zion : for great is the Holy One of Israel in the midst of thee.

*Isaiab xxxv.*

**T**HE wilderness and the solitary place shall be glad for them ; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing ; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon : they shall see the glory of the LORD, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not ; behold, your God will come with vengeance,

even God with a recompense ; He will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped :

Then shall the lame man leap as an hart, and the tongue of the dumb sing : for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay, shall be grafs, with reeds and rushes.

And an highway shall be there, and a way, and it shall be called, The way of holiness ; the unclean shall not pass over it ; but it shall be for those : the way-faring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there : but the Redeemed shall walk there.

And the ransomed of the LORD shall return, and come to Zion with songs, and everlasting joy upon their heads : they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*Revelation v.*

**A**ND I saw in the right hand of Him that sat on the Throne a book written within and on the backside, sealed with seven seals.

And I saw a strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof ?

And no man in Heaven, nor in Earth, neither under

the Earth, was able to open the book, neither to look thereon.

And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

And one of the Elders saith unto me, Weep not : behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

And I beheld, and, lo, in the midst of the throne, and of the four Beasts, and in the midst of the Elders, stood a Lamb, as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the Earth.

And He came and took the book out of the right hand of Him that sat upon the Throne.

And when He had taken the book, the four Beasts and four and twenty Elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of Saints.

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof : for Thou wast slain, and hast redeemed us to God by Thy blood, out of every kindred, and tongue, and people, and nation ;

And hast made us unto our God Kings and Priests : and we shall reign on the Earth.

And I beheld, and I heard the voice of many Angels round about the throne and the Beasts and the Elders : and the number of them was ten thousand times ten thousand, and thousands of thousands ;



Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

And every creature which is in Heaven, and on the Earth, and under the Earth, and such as are in the Sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the Throne, and unto the Lamb, for ever and ever.

And the four beasts said, Amen. And the four and twenty Elders fell down and worshipped Him that liveth for ever and ever.

*Revelation xiv. 1—5.*

**A**ND I looked, and, lo, a Lamb stood on the mount Sion, and with Him an hundred and forty and four thousand, having His FATHER'S Name written in their foreheads.

And I heard a voice from Heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

And they sung as it were a new song before the Throne, and before the four Beasts, and the Elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the Earth.

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb.

And in their mouth was found no guile : for they are without fault before the throne of God.

**O** SAVIOUR of the World, Who by Thy Cross and precious Blood hast redeemed us : Save us, and help us, we humbly beseech Thee, O LORD.

**A**LMIGHTY and everliving God, Who for the more confirmation of the faith didst suffer Thy holy Apostle Thomas to be doubtful in Thy SON'S Resurrection : Grant us so perfectly, and without all doubt, to believe in Thy SON JESUS CHRIST, that our faith in Thy sight may never be reproved. Hear us, O LORD, through the same JESUS CHRIST ; to Whom, with Thee, and the HOLY GHOST, be all honour, and glory, now and evermore. Amen.

**O** GOD the SON, Redeemer of the world : have mercy upon us, miserable sinners.

By Thy glorious Resurrection :

Good LORD, deliver us.

SON of GOD : we beseech Thee to hear us.

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Jesus Christ, Who is the faithful Witness, and the first-begotten of the Dead, and the Prince of the Kings of the Earth. Unto Him That loved us, and washed us from our sins in His Own blood,

And hath made us Kings and Priests unto God and His Father ; to Him be glory, and dominion, for ever and ever. Amen.



## Ascension Day. The New Year's Day of the Glorified.

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WE believe—in Jesus Christ—our Lord. He ascended  
into Heaven, And sitteth on the right hand of God the Fa-  
ther Almighty : From thence He shall come to judge the  
Quick and the Dead.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

Thou sittest at the right hand of God : in the Glory of  
the Father.

WE believe that Thou shalt come : to be our Judge.

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### *Psalm xxiv.*

**T**HE Earth is the LORD's, and all that therein  
is : the compass of the World, and they  
that dwell therein.

For He hath founded it upon the Seas :  
and prepared it upon the floods.

Who shall ascend into the hill of the LORD : or who  
shall rise up in His holy place ?

Even he that hath clean hands, and a pure heart :

and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the LORD : and righteousness from the God of his salvation.

This is the generation of them that seek Him : even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of Glory shall come in.

Who is the King of Glory : it is the LORD strong and mighty, even the LORD mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of Glory shall come in.

Who is the King of Glory : even the LORD of hosts, He is the King of Glory.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*S. John xiv.*

**L**ET not your heart be troubled : ye believe in God, believe also in Me.

In My FATHER's house are many mansions : if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto Myself ; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto Him, LORD, we know not whither Thou goest; and how can we know the way?

Jesus saith unto him, I am the Way, and the Truth, and the Life: no man cometh unto the FATHER but by Me.

If ye had known Me, ye should have known My FATHER also: and from henceforth ye know Him, and have seen Him.

Philip saith unto Him, LORD, show us the FATHER, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known Me, Philip? he that hath seen Me hath seen the FATHER; and how sayest thou then, Show us the FATHER?

Believest thou not that I am in the FATHER, and the FATHER in Me? the words that I speak unto you I speak not of Myself: but the FATHER that dwelleth in Me, He doeth the works.

Believe Me that I am in the FATHER, and the FATHER in Me: or else believe Me for the very works' sake.

Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My FATHER.

And whatsoever ye shall ask in My Name, that will I do, that the FATHER may be glorified in the SON.

If ye shall ask anything in My Name, I will do it.

If ye love Me, keep My commandments.

And I will pray the FATHER, and He shall give you another Comforter, that He may abide with you for ever ;

Even the Spirit of Truth ; Whom the World cannot receive, because it seeth Him not, neither knoweth Him ; but ye know Him ; for He dwelleth with you, and shall be in you.

I will not leave you comfortless : I will come to you.

Yet a little while, and the world seeth Me no more ; but ye see me : because I live, ye shall live also.

At that day ye shall know that I am in My FATHER, and ye in Me, and I in you.

He that hath My commandments, and keepeth them, he it is that loveth Me ; and he that loveth Me shall be loved of My FATHER, and I will love him, and will manifest Myself to him.

Judas faith unto Him, not Iscariot, LORD, how is it that Thou wilt manifest Thyself unto us, and not unto the world ?

JESUS answered and said unto him, If a man love Me, he will keep My words ; and My FATHER will love him, and We will come unto him, and make Our abode with him.

He that loveth Me not keepeth not My sayings : and the word which ye hear is not Mine, but the FATHER'S Which sent Me.

These things have I spoken unto you, being yet present with you.

But the Comforter, Which is the HOLY GHOST, Whom the FATHER will send in My Name, He shall

teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Peace I leave with you, My peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved Me, ye would rejoice, because I said, I go unto the FATHER : for My FATHER is greater than I.

And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

Hereafter I will not talk much with you : for the Prince of this World cometh, and hath nothing in Me.

But that the World may know that I love the FATHER ; and as the FATHER gave Me commandment, even so I do. Arise, let us go hence.

*Philippians ii. 1—16.*

**I**F there be therefore any consolation in CHRIST, if any comfort of love, if any fellowship of the SPIRIT, if any bowels and mercies,

Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

Let nothing be done through strife or vain glory ; but in lowliness of mind let each esteem other better than themselves.

Look not every man on his own things, but every man also on the things of others.

Let this mind be in you, which was also in CHRIST JESUS :

Who, being in the form of God, thought it not robbery to be equal with God ;

But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men :

And being found in fashion as a man, He humbled Himself, and became obedient unto Death, even the death of the Cross.

Wherefore God also hath highly exalted Him, and given Him a name which is above every name :

That at the name of JESUS every knee should bow, of things in Heaven, and things in Earth, and things under the Earth ;

And that every tongue should confess that JESUS CHRIST is LORD, to the glory of GOD the FATHER.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling ;

For it is God Which worketh in you both to will and to do of His good pleasure.

Do all things without murmurings and disputings ;

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world ;

Holding forth the Word of life ; that I may rejoice in the day of CHRIST, that I have not run in vain, neither laboured in vain.



*Hebrews iv.*

**L**ET us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.

For unto us was the Gospel preached, as well as unto them: but the Word preached did not profit them, not being mixed with faith in them that heard it.

For we which have believed do enter into rest; as He said, As I have sworn in My wrath, if they shall enter into My rest: although the works were finished from the foundation of the world.

For He spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all His works.

And in this place again, If they shall enter into My rest.

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

(Again, He limiteth a certain day, saying in David, To-day, after so long a time; as it is said, To-day if ye will hear His voice, harden not your hearts.

For if Jesus had given them rest, then would He not afterward have spoken of another day.

There remaineth therefore a rest to the people of God.

For He that is entered into His rest, He also hath ceased from His own works, as God did from His.)

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Neither is there any creature that is not manifest in His sight: but all things are naked and opened unto the eyes of Him with Whom we have to do.

Seeing then that we have a great High Priest, That is passed into the Heavens, Jesus the Son of God, let us hold fast our profession.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need.

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**O** GOD the King of Glory, Who hast exalted Thine only SON JESUS CHRIST with great triumph into Thy kingdom in heaven; We beseech Thee, leave us not comfortless; but send to us Thine HOLY GHOST to comfort us, and exalt us to the same place whither our SAVIOUR CHRIST is gone before, Who liveth and reigneth with Thee and the HOLY GHOST, one God, world without end. Amen.

**O** GOD, Who hast prepared for them that love Thee such good things as pass man's understanding; Pour into our hearts such love toward Thee,

that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire ; through **JESUS CHRIST** our **LORD**. Amen.

**O** GOD, Who declarest Thy Almighty power most chiefly in showing mercy and pity ; Mercifully grant unto us such a measure of Thy grace, that we running the way of Thy commandments may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure ; through **JESUS CHRIST** our **LORD**. Amen.

**O** GOD the SON, Redeemer of the world : have mercy upon us miserable finners.

By Thy glorious Resurrection and Ascension ; and by the coming of the **HOLY GHOST**,

Good **LORD**, deliver us.

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To him that overcome I will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.





## Whit-Sunday. The New Year's Day of the Sanctified.

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I believe in the Holy Ghost. The Lord and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

We praise Thee, O God : we acknowledge Thee to be the Lord.

The holy Church throughout all the world : doth acknowledge Thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

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*Isaiab lxi.*



THE SPIRIT of the LORD GOD is upon Me ;  
because the LORD hath anointed Me to  
preach good tidings unto the meek : He  
hath sent Me to bind up the broken-

hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God ; to comfort all that mourn ;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness : that they might be called trees of righteousness, the planting of the LORD, that He might be glorified.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen, and your vine-dressers.

But ye shall be named the Priests of the LORD : men shall call you the Ministers of our God ; ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

For your shame ye shall have double, and for confusion they shall rejoice in their portion : therefore in their land they shall possess the double ; everlasting joy shall be unto them.

For I the LORD love judgment, I hate robbery for burnt-offering ; and I will direct their work in truth, and I will make an everlasting covenant with them.

And their seed shall be known among the Gentiles, and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

I will greatly rejoice in the LORD, My soul shall be joyful in My God: for He hath clothed Me with the garments of salvation, He hath covered Me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the LORD GOD will cause righteousness and praise to spring forth before all the nations.

*S. John xvi.*

**T**HESE things have I spoken unto you, that ye should not be offended.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

And these things will they do unto you, because they have not known the FATHER, nor Me.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But now I go My way to Him That sent Me; and none of you asketh Me, Whither goest Thou?

But because I have said these things unto you, sorrow hath filled your heart.

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.

And when He is come, He will reprove the world of sin, and of righteousness, and of judgment :

Of sin, because they believe not on Me ;

Of righteousness, because I go to My FATHER, and ye see Me no more ;

Of judgment, because the prince of this world is judged.

I have many things to say unto you, but ye cannot bear them now.

Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth : for He shall not speak of Himself ; but whatsoever He shall hear, that shall He speak : and He will show you things to come.

He shall glorify Me : for He shall receive of Mine, and shall show it unto you.

All things that the FATHER hath are Mine : therefore said I, that He shall take of Mine, and shall show it unto you.

A little while, and ye shall not see Me : and again, a little while, and ye shall see Me, because I go to the FATHER.

Then said some of His disciples among themselves, What is this that He saith unto us, A little while, and ye shall not see Me : and again, a little while, and ye shall see Me : and, because I go to the FATHER ?

They said therefore, What is this that He saith, A little while ? we cannot tell what He saith.

Now Jesus knew that they were desirous to ask Him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see Me : and again, a little while, and ye shall see Me ?

Verily, verily, I say unto you, That ye shall weep

and lament, but the world shall rejoice : and ye shall be sorrowful, but your sorrow shall be turned into joy.

A woman when she is in travail hath sorrow, because her hour is come : but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

And ye now therefore have sorrow : but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the FATHER in My Name, He will give it you.

Hitherto have ye asked nothing in My Name : ask, and ye shall receive, that your joy may be full.

These things have I spoken unto you in proverbs : but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the FATHER.

At that day ye shall ask in My Name : and I say not unto you, that I will pray the FATHER for you :

For the FATHER Himself loveth you, because ye have loved Me, and have believed that I came out from God.

I came forth from the FATHER, and am come into the world : again, I leave the world, and go to the FATHER.

His disciples said unto Him, Lo, now speakest Thou plainly, and speakest no proverb.

Now are we sure that Thou knowest all things, and needest not that any man should ask Thee : by this we believe that Thou camest forth from God.

Jesus answered them, Do ye now believe ?



Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave Me alone : and yet I am not alone, because the FATHER is with Me.

These things have I spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation : but be of good cheer : I have overcome the world.

*Romans viii.*

**T**HERE is, therefore, now no condemnation to them which are in CHRIST JESUS, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in CHRIST JESUS hath made me free from the law of sin and death.

For what the law could not do, in that it was weak through the flesh, God, sending His Own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh ;

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For they that are after the flesh do mind the things of the flesh ; but they that after the Spirit, the things of the Spirit.

For to be carnally minded is death ; but to be spiritually minded is life and peace :

Because the carnal mind is enmity against God ; for it is not subject to the law of God, neither indeed can be.

So then they that are in the flesh cannot please God.

But ye are not in the flesh, but in the Spirit, if so

be that the Spirit of God dwell in you. Now if any man have not the Spirit of CHRIST, he is none of His.

And if CHRIST be in you, the body is dead because of sin ; but the Spirit is life because of righteousness.

But if the Spirit of Him That raised up JESUS from the dead dwell in you, He That raised up CHRIST from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

For if ye live after the flesh, ye shall die : but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear ; but ye have received the Spirit of adoption, whereby we cry, Abba, FATHER.

The Spirit Itself beareth witness with our spirit, that we are the children of God :

And if children, then heirs ; heirs of God, and joint-heirs with CHRIST ; if so be that we suffer with Him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

For the creature was made subject to vanity, not willingly, but by reason of Him Who hath subjected the same in hope.

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

For we are saved by hope : but hope that is seen, is not hope : for what a man seeth, why doth he yet hope for ?

But if we hope for that we see not, then do we with patience wait for it.

Likewise the Spirit also helpeth our infirmities : for we know not what we should pray for as we ought : but the Spirit Itself maketh intercession for us with groanings which cannot be uttered.

And He That searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.

And we know that all things work together for good to them that love God, to them who are the called according to His purpose.

For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first-born among many brethren.

Moreover, whom He did predestinate, them He also called : and whom He called, them He also justified : and whom He justified, them He also glorified.

What shall we then say to these things? If God be for us, who can be against us?

He that spared not His Own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall lay anything to the charge of God's elect? It is God That justifieth.

Who is he that condemneth? It is CHRIST That died, yea rather That is risen again, Who is even at the right hand of God, Who also maketh intercession for us.

Who shall separate us from the love of CHRIST? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, For Thy sake are we killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors, through Him That loved us.

For I am persuaded, that neither Death, nor Life, nor Angels, nor Principalities, nor Powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in CHRIST JESUS OUR LORD.

*Galatians v. 16—26.*

**T**HIS I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to

the other : so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these ; Adultery, fornication, uncleanness, lasciviousness,

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envyings, murders, drunkenness, revellings, and such like : of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

Meekness, temperance : against such there is no law.

And they that are CHRIST's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vain glory, provoking one another, envying one another.

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**G**OD, Who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy HOLY SPIRIT : Grant us by the same SPIRIT to have a right judgment in all things, and evermore to rejoice in His holy comfort ; through the merits of CHRIST JESUS our SAVIOUR, Who liveth and reigneth with Thee, in the unity of the same SPIRIT one God, world without end. Amen.

**G**RANT to us, LORD, we beseech Thee, the Spirit to think and do always such things as be right; that we, who cannot do anything that is good without Thee, may by Thee, be enabled to live according to Thy will, through JESUS CHRIST our LORD. Amen.

**O** GOD, forasmuch as without Thee we are not able to please Thee; Mercifully grant, that Thy HOLY SPIRIT may in all things direct and rule our hearts; through JESUS CHRIST our LORD. Amen.

**O** LORD God Almighty, Who didst endue Thy holy Apostle Barnabas with singular gifts of the HOLY GHOST; Leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace to use them alway to Thy honour and glory; through JESUS CHRIST our LORD. Amen.

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**O** GOD the HOLY GHOST, proceeding from the FATHER and the SON: have mercy upon us, miserable sinners.

By the coming of the HOLY GHOST,  
Good LORD, deliver us.

That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy HOLY SPIRIT to amend our lives according to Thy holy Word,

We beseech Thee to hear us, good LORD.

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Cast me not away from Thy presence; and take not Thy Holy Spirit from me.



## Trinity Sunday. The New Year's Day of Heaven.

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I believe in one God the Father Almighty. And in one Lord Jesus Christ, the only-begotten Son of God. And I believe in the Holy Ghost.—Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped, and glorified.

And the Catholic faith is this : That we worship one God in Trinity, and Trinity in Unity.

So that in all things, as is aforesaid : the Unity in Trinity, and the Trinity in Unity is to be worshipped.

We praise Thee, O God : we acknowledge Thee to be the Lord.

All the earth doth worship Thee : the Father everlasting.

To Thee all Angels cry aloud : the Heavens, and all the Powers therein.

To Thee Cherubim, and Seraphim : continually do cry, Holy, Holy, Holy : Lord God of Sabaoth.

Heaven and Earth are full of the Majesty : of Thy Glory.

Therefore with Angels and Archangels, and with all the company of Heaven, we laud and magnify Thy glorious Name : evermore praising Thee, and saying, Holy, holy, holy, Lord God of Hosts, Heaven and Earth are full of Thy glory ; Glory be to Thee, O Lord, most high. Amen.

*Revelation iv.*

**A**FTER this I looked, and, behold, a door was opened in Heaven; and the first voice which I heard was as it were of a trumpet talking with me: which said, Come up hither, and I will shew thee the things which must be hereafter.

And immediately I was in the Spirit: and, behold, a Throne was set in Heaven, and One sat on the Throne.

And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the Throne, in sight like unto an emerald.

And round about the Throne were four and twenty seats: and upon the seats I saw four and twenty Elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

And out of the Throne proceeded lightnings, and thunderings and voices: and there were seven lamps of fire burning before the Throne, which are the seven Spirits of God.

And before the Throne there was a sea of glass like unto crystal: and in the midst of the Throne, and round about the Throne, were four Beasts, full of eyes before and behind.

And the first Beast was like a Lion, and the second Beast like a Calf, and the third Beast had a face as a Man, and the fourth Beast was like a flying Eagle.

And the four Beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, Holy, Holy,



LORD GOD Almighty, Which was, and is, and is to come.

And when those Beasts give glory and honour and thanks to Him That sat on the Throne, Who liveth for ever and ever,

The four and twenty Elders fall down before Him That sat on the Throne, and worship Him That liveth for ever and ever, and cast their crowns before the Throne, saying,

Thou art worthy, O LORD, to receive glory and honour and power : for Thou hast created all things, and for Thy pleasure they are and were created.

*Revelation xxi.*

**A**ND I saw a new Heaven and a new Earth : for the first Heaven and the first Earth were passed away ; and there was no more Sea.

And I John saw the holy City, new Jerusalem, coming down from God out of Heaven, prepared as a Bride adorned for her Husband.

And I heard a great voice out of Heaven, saying, Behold, the Tabernacle of God is with Men, and He will dwell with them, and they shall be His People, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes ; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain : for the former things are passed away.

And He That sat upon the Throne said, Behold, I

make all things new. And He said unto me, Write : for these words are true and faithful.

And He said unto me, It is done. I am Alpha and Omega, the Beginning and the End. I will give unto him that is athirst of the Fountain of the Water of Life freely.

He that overcometh shall inherit all things ; and I will be his God, and he shall be My son.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and forcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone : which is the second Death.

And there came unto me one of the seven Angels which had the seven Vials full of the seven last Plagues, and talked with me, saying, Come hither, and I will show thee the Bride, the Lamb's Wife.

And he carried me away in the Spirit to a great and high Mountain, and showed me that great City, the holy Jerusalem, descending out of Heaven from God,

Having the glory of God : and her light was like unto a stone most precious, even like a jasper stone, clear as crystal ;

And had a wall great and high, and had twelve gates, and at the gates twelve Angels, and names written thereon, which are the names of the twelve Tribes of the Children of Israel :

On the east three gates ; on the north three gates ; on the south three gates ; and on the west three gates.

And the wall of the City had twelve foundations,

and in them the names of the twelve Apostles of the Lamb.

And he that talked with me had a golden reed to measure the City, and the gates thereof, and the wall thereof.

And the City lieth four-square, and the length is as large as the breadth : and he measured the City with the reed, twelve thousand furlongs. The length, and the breadth, and the height of it are equal.

And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a Man, that is, of the Angel.

And the building of the wall of it was of jasper ; and the City was pure gold, like unto clear glass.

And the foundations of the wall of the City were garnished with all manner of precious stones. The first foundation was jasper ; the second, sapphire ; the third, a chalcedony ; the fourth, an emerald ;

The fifth, sardonyx ; the sixth, sardius ; the seventh, chrysolite ; the eighth, beryl ; the ninth, a topaz ; the tenth, a chrysoprasus ; the eleventh, a jacinth ; the twelfth, an amethyst.

And the twelve gates were twelve pearls ; every several gate was of one pearl ; and the street of the City was pure gold, as it were transparent glass.

And I saw no temple therein : for the LORD GOD Almighty and the Lamb are the Temple of it.

And the City had no need of the Sun, neither of the Moon to shine in it : for the Glory of GOD did lighten it, and the Lamb is the Light thereof.

And the nations of them which are saved shall walk

in the light of it : and the Kings of the Earth do bring their glory and honour unto it.

And the gates of it shall not be shut at all by day : for there shall be no night there.

And they shall bring the glory and honour of the nations into it.

And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie : but they which are written in the Lamb's Book of Life.

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**G**RANT, we beseech Thee, Almighty God, that like as we do believe Thy only begotten SON our LORD JESUS CHRIST to have ascended into the Heavens ; so we may also in heart and mind thither ascend, and with Him continually dwell, Who liveth and reigneth with Thee and the HOLY GHOST, one God, world without end. Amen.

**A**LMIGHTY and everlasting God, Who hast given unto us Thy servants grace by the confession of a true faith to acknowledge the glory of the Eternal TRINITY, and in the power of the Divine Majesty to worship the Unity ; We beseech Thee, that Thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, Who livest and reignest, one God, world without end. Amen.

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**O** HOLY, blessed, and glorious TRINITY, three Persons, and one GOD : have mercy upon us, miserable sinners.

**LORD**, have mercy upon us.

**CHRIST**, have mercy upon us.

**LORD**, have mercy upon us.

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There are Three that bear record in Heaven, the Father, the Word, and the Holy Ghost : and these Three are One.

And there are three that bear witness in Earth, the Spirit, and the Water, and the Blood : and these three agree in One.





## **S. Michael's Day. The Commemoration of the Holy Angels.**

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I believe in one God the Father Almighty, Maker of  
Heaven and Earth, And of all things visible, and invisible.

We praise Thee, O God : we acknowledge Thee to be  
the Lord.

All the earth doth worship Thee : the Father ever-  
lasting.

To Thee all Angels cry aloud : the Heavens and all the  
Powers therein.

To Thee Cherubim, and Seraphim : continually do cry,  
Holy, Holy, Holy : Lord God of Sabaoth.

Heaven and Earth are full of the majesty : of Thy glory.

O all ye works of the Lord, bless ye the Lord : praise  
Him, and magnify Him for ever.

O ye Angels of the Lord, bless ye the Lord : praise Him,  
and magnify Him for ever.

O ye Heavens, bless ye the Lord : praise Him, and mag-  
nify Him for ever.

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### *Psalm xxxiv.*



WILL always give thanks unto the LORD :  
His praise shall ever be in my mouth.

My soul shall make her boast in the  
LORD : the humble shall hear thereof,  
and be glad.

O praise the LORD with me : and let us magnify His Name together.

I fought the LORD, and He heard me : yea, He delivered me out of all my fear.

They had an eye unto Him, and were lightened : and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him : yea, and saveth him out of all his troubles.

The Angel of the LORD tarrieth round about them that fear Him : and delivereth them.

O taste, and see, how gracious the LORD is : blessed is the man that trusteth in Him.

O fear the LORD, ye that are His Saints : for they that fear Him lack nothing.

The lions do lack and suffer hunger : but they who seek the LORD shall want no manner of thing that is good.

Come, ye children, and hearken unto me : I will teach you the fear of the LORD.

What man is he that lusteth to live : and would fain see good days ?

Keep thy tongue from evil : and thy lips, that they speak no guile.

Eschew evil, and do good : seek peace and ensue it.

The eyes of the LORD are over the righteous : and His ears are open unto their prayers.

The countenance of the LORD is against them that do evil : to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them : and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

Great are the troubles of the righteous : but the LORD delivereth him out of all.

He keepeth all his bones : so that not one of them is broken.

But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

The LORD delivereth the souls of His servants : and all they that put their trust in Him shall not be destitute.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Psalms xci.*

**W**HOSO dwelleth under the defence of the Most High : shall abide under the shadow of the ALMIGHTY.

I will say unto the LORD, Thou art my hope and my stronghold : my God, in Him will I trust.

For He shall deliver thee from the snare of the hunter : and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers : His faithfulness and truth shall be Thy shield and buckler.

Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day ;

For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.



A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

For Thou, LORD, art my hope : Thou hast set Thine house of defence very high.

There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

For He shall give His Angels charge over thee : to keep thee in all thy ways.

They shall bear thee in their hands : that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon Me, therefore will I deliver him : I will set him up because he hath known My Name.

He shall call upon Me, and I will hear him, yea I am with him in trouble : I will deliver him and bring him to honour.

With long life will I satisfy him : and show him My salvation.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Daniel x.*

**I**N the third year of Cyrus king of Persia, a thing was revealed unto Daniel, whose name was called Belteshazzar ; and the thing was true, but the time

appointed was long : and he understood the thing, and had understanding of the vision.

In those days I Daniel was mourning three full weeks.

I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel ;

Then I lifted up mine eyes, and looked, and, behold, a certain man clothed in linen, whose loins were girded with fine gold of Uphaz.

His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

And I Daniel alone saw the vision : for the men that were with me saw not the vision ; but a great quaking fell upon them, so that they fled to hide themselves.

Therefore I was left alone, and saw this great vision, and there remained no strength in me : for my comeliness was turned in me into corruption, and I retained no strength.

Yet heard I the voice of his words : and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands :

And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright : for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Then said he unto me, Fear not, Daniel ; for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

But the prince of the kingdom of Persia withstood me one and twenty days : but, lo, Michael, one of the chief Princes, came to help me : and I remained there with the Kings of Persia.

Now I am come to make thee understand what shall befall thy people in the latter days : for yet the vision is for many days.

And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

And, behold, One like the similitude of the sons of men touched my lips : then I opened my mouth and spake, and said unto him that stood before me, O my Lord, by the vision my sorrows are turned upon me, and I have retained no strength.

For how can the servant of this my Lord talk with this my Lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me.

Then there came again and touched me One like the appearance of a man, and He strengthened me,

And said, O man greatly beloved, fear not ; peace be unto thee ; be strong, yea, be strong. And when

he had spoken unto me I was strengthened, and said,  
O let my Lord speak ; for thou hast strengthened me.

Then said He, Knowest thou wherefore I come unto thee ? and now will I return to fight with the Prince of Persia ; and when I am gone forth, lo, the Prince of Grecia shall come.

But I will shew thee that which is noted in the Scripture of truth : and there is none that holdeth with me in these things, but Michael your Prince.

*Hebrews i., ii., iii.*

**G**OD, Who at sundry times and in divers manners, spake in time past unto the Fathers by the Prophets,

Hath in these last days spoken unto us by His SON, Whom He hath appointed Heir of all things, by Whom also He made the worlds ;

Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high ;

Being made so much better than the Angels, as He hath by inheritance obtained a more excellent name than they.

For unto which of the Angels said He at any time, Thou art My SON, this day have I begotten Thee ? And again, I will be to Him a FATHER, and He shall be to Me a SON ?

And again, when He bringeth in the First-begotten

into the World, He saith, And let all the Angels of God worship Him.

And of the Angels He saith, Who maketh His Angels Spirits, and His Ministers a flame of fire.

But unto the SON He saith, Thy Throne, O GOD, is for ever and ever : a Sceptre of Righteousness is the sceptre of Thy Kingdom :

Thou hast loved righteousness, and hated iniquity ; therefore GOD, even Thy GOD, hath anointed Thee with the oil of gladness above Thy fellows.

And, Thou, LORD, in the beginning hast laid the foundation of the Earth ; and the Heavens are the works of Thine hands :

They shall perish, but Thou remainest : and they all shall wax old as doth a garment ;

And as a vesture shalt Thou fold them up, and they shall be changed : but Thou art the same, and Thy years shall not fail.

But to which of the Angels said He at any time, Sit on My right hand, until I make thine enemies thy footstool ?

Are they not all ministering Spirits, sent forth to minister for them who shall be heirs of Salvation ?

**T**HEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

For if the word spoken by Angels was stedfast, and every transgression and disobedience received a just recompense of reward ;

How shall we escape if we neglect so great salvation ;

which at the first began to be spoken by the LORD, and was confirmed unto us by them that heard Him ;

GOD also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the HOLY GHOST, according to His Own will ?

For unto the Angels hath He not put in subjection the world to come, whereof we speak.

But one in a certain place testified, saying, What is man, that Thou art mindful of him ? or the son of man, that Thou visitest him ?

Thou madest him a little lower than the Angels ; Thou crownedst him with glory and honour, and didst set him over the works of Thine hands :

Thou hast put all things in subjection under his feet. For in that He put all things in subjection under him, He left nothing that is not put under him. But now we see not yet all things put under him.

But we see Jesus, Who was made a little lower than the Angels, for the suffering of death, crowned with glory and honour : that He by the grace of God should taste death for every man.

For it became Him, for Whom are all things, and by Whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings.

For both He that sanctifieth and they who are sanctified are all of One : for which cause He is not ashamed to call them Brethren ;

Saying, I will declare Thy Name unto My brethren ; in the midst of the Church will I sing praise unto Thee.

And again, I will put My trust in Him. And again, Behold I and the children which God hath given Me.

Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of Death, that is, the Devil;

And deliver them, who through fear of Death were all their life-time subject to bondage.

For verily He took not on Him the nature of Angels; but He took upon Him the seed of Abraham.

Wherefore in all things it behoved Him to be made like unto His Brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people:

For in that He Himself hath suffered being tempted, He is able to succour them that are tempted.

**W**HEREFORE, holy Brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, CHRIST JESUS;

Who was faithful to Him that appointed Him, as also Moses was faithful in all His house.

For this Man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

For every house is builded by some man; but He that built all things is God.

And Moses verily was faithful in all His house, as a servant, for a testimony of those things which were to be spoken after;

BUT CHRIST as a SON over His Own House ; Whose House are we, if we hold fast the confidence and rejoicing of the hope firm unto the end.

Wherefore (as the HOLY GHOST saith, To-day if ye will hear His voice,

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness ;

When your fathers tempted Me, proved Me, and saw My works forty years.

Wherefore I was grieved with that generation, and said, They do alway err in their heart ; and they have not known My ways.

So I sware in My wrath, They shall not enter into My rest.)

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the Living God.

But exhort one another daily, while it is called To-day : lest any of you be hardened through the deceitfulness of sin.

For we are made partakers of CHRIST, if we hold the beginning of our confidence stedfast unto the end ;

While it is said, To-day if ye will hear His voice, harden not your hearts, as in the provocation.

For some, when they had heard, did provoke : howbeit not all that came out of Egypt by Moses.

But with whom was He grieved forty years ? was it not with them that had sinned, whose carcases fell in the Wilderness ?

And to whom sware He that they should not enter into His rest, but to them that believed not ?



So we see that they could not enter in because of unbelief.

*Revelation xii. 7—12.*

**A**ND there was war in Heaven : Michael, and his Angels fought against the Dragon ; and the Dragon fought and his Angels,

And prevailed not ; neither was their place found any more in Heaven.

And the great Dragon was cast out, that old Serpent, called the Devil, and Satan, which deceived the whole World : he was cast out into the Earth, and his Angels were cast out with him.

And I heard a loud voice saying in Heaven, Now is come salvation, and strength, and the Kingdom of our God, and the Power of His CHRIST : for the Accuser of our Brethren is cast down, which accused them before our God day and night.

And they overcame him by the Blood of the LAMB, and by the word of their testimony ; and they loved not their lives unto the death.

Therefore rejoice, ye Heavens, and ye that dwell in them. Woe to the inhabitants of the Earth, and of the Sea ! for the Devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

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**W**E beseech Thee, O LORD, pour Thy grace into our hearts ; that as we have known the Incarnation of Thy SON JESUS CHRIST by the message of

an Angel, so by His Crofs and Passion we may be brought unto the glory of His Resurrection; through the same JESUS CHRIST our LORD. Amen.

**O** EVERLASTING God, Who hast ordained and constituted the services of Angels and Men in a wonderful order; Mercifully grant, that as Thy holy Angels alway do Thee service in Heaven; so by Thy appointment they may succour and defend us on Earth, through JESUS CHRIST our LORD. Amen.

**T**HAT it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech Thee to hear us, good LORD.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

We beseech Thee to hear us, good LORD.

Likewise, I say unto you, there is joy in the presence of the Angels of God over one sinner that repenteth.



## Birth-day, of Life; i.e. of our Body.

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First, I learn to believe in God the Father, Who hath made me and all the World.

Secondly, in God the Son, Who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, Who sanctifieth me and all the elect people of God.

We therefore pray Thee, help Thy servants : whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy Saints : in glory everlasting.

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### *Ecclesiastes iii.*

**T**O everything there is a season, and a time to every purpose under the Heaven.

A time to be born, and a time to die :  
a time to plant, and a time to pluck up  
that which is planted :

A time to kill, and a time to heal : a time to break down, and a time to build up :

A time to weep, and a time to laugh : a time to mourn, and a time to dance :

A time to cast away stones, and a time to gather stones together : a time to embrace, and a time to refrain from embracing :

A time to get, and a time to lore : a time to keep, and a time to cast away :

A time to rend, and a time to sew : a time to keep silence, and a time to speak :

A time to love, and a time to hate : a time of war, and a time of peace.

What profit hath he that worketh in that wherein, he laboureth ?

I have seen the travail which God hath given to the sons of men to be exercised in it.

He hath made everything beautiful in his time : also He hath set the world in their heart ; so that no man can find out the work that God maketh from the beginning to the end.

I know that there is no good in them, but for a man to rejoice, and to do good in his life.

And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

I know that whatsoever God doeth, it shall be for ever : nothing can be put to it, nor anything taken from it : and God doeth it that men should fear before Him.

That which hath been is now ; and that which is to be hath already been : and God requireth that which is past.

And, moreover, I saw under the sun the place of Judgment, that wickedness was there ; and the place of Righteousness, that iniquity was there.

I said in mine heart, God shall judge the Righteous and the Wicked : for there is a time there for every purpose, and for every work.

I said in mine heart concerning the estate of the sons of Men, that God might manifest them, and that they might see that they themselves are beasts.

For that which befalleth the sons of Men befalleth beasts ; even one thing befalleth them : as the one dieth, so dieth the other ; yea, they have all one breath ; so that a Man hath no pre-eminence above a beast : for all is vanity.

All go unto one place : all are of the dust, and all turn to dust again.

Who knoweth the spirit of Man that goeth upward, and the spirit of the beast that goeth downward to the Earth ?

Wherefore I perceive that there is nothing better, than that a Man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him ?

*Psalms cxxxix.*

**O** LORD, Thou hast searched me out, and known me : Thou knowest my down-sitting, and mine up-rising ; Thou understandest my thoughts long before.

Thou art about my path, and about my bed : and spiest out all my ways.

For, lo, there is not a word in my tongue : but Thou, O LORD, knowest it altogether.

Thou hast fashioned me behind and before : and laid Thine Hand upon me.

Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

Whither shall I go then from Thy Spirit : or whither shall I go then from Thy Presence ?

If I climb up into Heaven, Thou art there : if I go down to Hell, Thou art there also.

If I take the wings of the morning : and remain in the uttermost parts of the Sea ;

Even there also shall Thy Hand lead me : and Thy right Hand shall hold me.

If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.

Yea, the darkness is no darkness with Thee, but the Night is as clear as the Day : the darkness and light to Thee are both alike.

For my reins are Thine : Thou hast covered me in my Mother's womb.

I will give thanks unto Thee, for I am fearfully and wonderfully made : marvellous are Thy works, and that my soul knoweth right well.

My bones are not hid from Thee : though I be made secretly, and fashioned beneath in the Earth.

Thine eyes did see my substance, yet being imperfect : and in Thy book were all my members written ;

Which day by day were fashioned : when as yet there was none of them.

How dear are Thy Counsels unto me, O God : O how great is the sum of them !

If I tell them, they are more in number than the sand : when I wake up I am present with Thee.

Wilt Thou not slay the wicked, O God : depart from me, ye blood-thirsty Men.

For they speak unrighteously against Thee : and Thine enemies take Thy Name in vain.

Do not I hate them, O LORD, that hate Thee : and am not I grieved with those that rise up against Thee ?

Yea, I hate them right fore : even as though they were mine enemies.

Try me, O God, and seek the ground of my heart : prove me, and examine my thoughts.

Look well if there be any way of wickedness in me : and lead me in the way everlasting.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

**O** ALMIGHTY God, Who out of the mouths of Babes and Sucklings hast ordained strength, and madest Infants to glorify Thee by their deaths : Mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify Thy holy Name ; through JESUS CHRIST our LORD. Amen.

**A** LMIGHTY and everlasting God, Who dost govern all things in Heaven and Earth : Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life, through JESUS CHRIST our LORD. Amen.

**A**LMIGHTY and merciful God, of Whose only gift it cometh, that Thy faithful People do unto Thee true and laudable service; Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy Heavenly Promises; through the merits of JESUS CHRIST our LORD. Amen.

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**I**N all time of our tribulation; in all time of our wealth; in the hour of Death, and in the day of Judgment,

Good LORD, deliver us.

That it may please Thee to preserve all that travel by Land or by Water, all Women labouring of child, all sick Persons and young Children; and to show Thy pity upon all Prisoners and Captives;

We beseech Thee to hear us, good LORD.

That it may please Thee to defend, and provide for, the fatherless Children, and Widows, and all that are desolate and oppressed;

We beseech Thee to hear us, good LORD.

That it may please Thee to have mercy upon all Men;

We beseech Thee to hear us, good LORD.

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Jesus said unto her, I am the Resurrection and the Life: he that believeth in Me, though he were dead, yet shall he live;

And whosoever liveth and believeth in Me shall never die. Believest thou this?





## Baptismal Birthday, of a New Life, i.e. of our Soul.

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I acknowledge one Baptism for the remission of sins.

Wherein I was made a Member of Christ, the Child of God, and an Inheritor of the Kingdom of Heaven.

And I heartily thank our Heavenly Father, that He hath called me to this state of salvation, through Jesus Christ our Saviour. viz.

A death unto sin, and a new birth unto righteousness; for being by nature born in sin, and the Children of wrath, we are hereby made the Children of grace.

We therefore pray Thee, help Thy Servants: whom Thou hast redeemed with Thy precious Blood.

Make them to be numbered with Thy Saints: in glory everlasting.

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*S. John iii. 1—8.*



HERE was a man of the Pharisees, named Nicodemus, a Ruler of the Jews:

The same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a Teacher come from God: for no man can do these miracles that Thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I

say unto thee, Except a man be born again, he cannot see the Kingdom of God.

Nicodemus saith unto Him, How can a man be born when he is old? can he enter the second time into his Mother's womb, and be born?

JESUS answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit.

*Romans vi.*

**W**HAT shall we say then? shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer therein?

Know ye not, that so many of us as were baptized into JESUS CHRIST were baptized into His Death?

Therefore we are buried with Him by Baptism into Death; that like as CHRIST was raised up from the Dead by the Glory of the FATHER, even so we also should walk in newness of life.

For if we have been planted together in the likeness of His Death, we shall be also in the likeness of His Resurrection:

Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.

For he that is dead is freed from sin.

Now if we be dead with CHRIST, we believe that we shall also live with Him :

Knowing that CHRIST, being raised from the Dead dieth no more ; Death hath no more dominion over Him.

For in that He died, He died unto sin once : but in that He liveth, He liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through JESUS CHRIST our LORD.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Neither yield ye your members as instruments of unrighteousness unto sin : but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

For sin shall not have dominion over you : for ye are not under the Law, but under Grace.

What then ? shall we sin, because we are not under the Law, but under Grace ? God forbid.

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey ; whether of sin unto Death, or of obedience unto Righteousness ?

But God be thanked, that ye were the Servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Being then made free from sin, ye became the Servants of righteousness.

I speak after the manner of Men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

For when ye were the servants of sin, ye were free from righteousness.

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting Life.

For the wages of sin is Death; but the gift of God is eternal Life, through JESUS CHRIST our LORD.

*Ephesians i., ii., iii.*

**P**AUL, an Apostle of JESUS CHRIST by the will of God, to the Saints which are at Ephesus, and to the Faithful in CHRIST JESUS.

Grace be to you, and peace, from GOD our FATHER, and from the LORD JESUS CHRIST.

Blessed be the GOD and FATHER of our LORD JESUS CHRIST, Who hath blessed us with all spiritual blessings in heavenly places in CHRIST.

According as He hath chosen us in Him before the foundation of the World, that we should be holy and without blame before Him in love:

Having predestinated us unto the adoption of Chil-

dren by JESUS CHRIST to Himself, according to the good pleasure of His Will,

To the praise of the glory of His grace, wherein He hath made us accepted in the Beloved :

In Whom we have redemption through His Blood, the forgiveness of sins, according to the riches of His Grace ;

Wherein He hath abounded toward us in all wisdom and prudence ;

Having made known unto us the mystery of His Will, according to His good pleasure which He hath purposed to Himself :

That in the dispensation of the fulness of times, He might gather together in one all things in CHRIST, both which are in Heaven, and which are on Earth ; even in Him :

In Whom also we have obtained an Inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His Own Will :

That we should be to the praise of His glory, who first trusted in CHRIST.

In Whom ye also trusted, after that ye heard the Word of Truth, the Gospel of your salvation : in Whom also, after that ye believed, ye were sealed with that Holy Spirit of promise,

Which is the earnest of our Inheritance, until the redemption of the purchased Possession, unto the praise of His glory.

Wherefore I also, after I heard of your faith in the LORD JESUS, and love unto all the Saints,

Cease not to give thanks for you, making mention of you in my prayers ;

That the GOD of our LORD JESUS CHRIST, the FATHER of Glory, may give unto you the Spirit of wisdom and revelation in the knowledge of Him :

The eyes of your understanding being enlightened ; that ye may know what is the hope of His calling, and what the riches of the glory of His Inheritance in the Saints,

And what is the exceeding greatness of His Power to us-ward who believe, according to the working of His mighty Power,

Which He wrought in CHRIST, when He raised Him from the dead, and set Him at His Own right Hand in the heavenly Places,

Far above all Principality, and Power, and Might, and Dominion, and every name that is named, not only in this World, but also in that which is to come ;

And hath put all things under His feet, and gave Him to be the Head over all things to the Church,

Which is His Body, the fulness of Him That filleth all in all.

**A**ND you hath He quickened, who were dead in trespasses and sins ;

Wherein in time past ye walked according to the course of this World, according to the Prince of the power of the air, the spirit that now worketh in the Children of disobedience :

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires

of the flesh and of the mind ; and were by nature the Children of wrath, even as others.

But GOD, Who is rich in mercy, for His great love wherewith He loved us,

Even when we were dead in sins, hath quickened us together with CHRIST, (by grace ye are saved;)

And hath raised us up together, and made us fit together in Heavenly places in CHRIST JESUS ;

That in the ages to come He might show the exceeding riches of His grace, in His kindness toward us through CHRIST JESUS.

For by Grace are ye saved through Faith ; and that not of yourselves ; it is the gift of GOD :

Not of works, lest any man should boast.

For we are His workmanship, created in CHRIST JESUS unto good works, which GOD hath before ordained that we should walk in them.

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ;

That at that time ye were without CHRIST, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without GOD in the World :

But now, in CHRIST JESUS, ye who sometimes were far off, are made nigh by the Blood of CHRIST. \*

For He is our Peace, Who hath made both one, and hath broken down the middle wall of partition between us ;

Having abolished in His Flesh the enmity, even the

Law of Commandments contained in ordinances ; for to make in Himself of twain one new man, so making peace ;

And that He might reconcile both unto God in one body by the Cross, having slain the enmity thereby.

And came and preached peace to you which were afar off, and to them that were nigh.

For through Him we both have access by one Spirit unto the FATHER.

Now therefore ye are no more Strangers and Foreigners, but Fellow-citizens with the Saints, and of the Household of God ;

And are built upon the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the chief Corner-stone ;

In Whom all the building, fitly framed together, groweth unto an holy Temple in the LORD ;

In Whom ye also are builded together for an habitation of God through the SPIRIT.

**F**OR this cause I Paul, the Prisoner of JESUS CHRIST for you Gentiles,

(If ye have heard of the dispensation of the Grace of God, which is given me to you-ward :

How that by revelation He made known unto me the Mystery ; (as I wrote afore in few words,

Whereby, when ye read, ye may understand my knowledge in the Mystery of CHRIST ;)

Which in other ages was not made known unto the sons of Men, as it is now revealed unto His holy Apostles and Prophets by the Spirit ;



That the Gentiles should be fellow-heirs, and of the same body, and partakers of His promise in CHRIST by the Gospel ;

Whereof I was made a Minister, according to the gift of the grace of God given unto me by the effectual working of His power.

Unto me, who am less than the least of all Saints, is this grace given, that I should preach among the Gentiles the unfearchable riches of CHRIST :

And to make all men see, what is the fellowship of the mystery, which from the beginning of the World hath been hid in God, Who created all things by JESUS CHRIST :

To the intent that now unto the Principalities and Powers in heavenly places might be known, by the Church, the manifold Wisdom of God,

According to the eternal purpose which He purposed in CHRIST JESUS our LORD :

In Whom we have boldness and access with confidence by the faith of Him.

Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

For this cause I bow my knees unto the FATHER of our LORD JESUS CHRIST,

Of Whom the whole Family in Heaven and Earth is named,

That He would grant you, according to the riches of His glory, to be strengthened with might by His SPIRIT in the inner man ;

That CHRIST may dwell in your hearts by faith ; that ye, being rooted and grounded in love,

May be able to comprehend with all Saints, what is the breadth, and length, and depth, and height ;

And to know the love of CHRIST, which passeth knowledge, that ye might be filled with all the fulness of GOD.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the Church by CHRIST JESUS, throughout all ages, World without end. Amen.

I S. *John* iii.

**B**EHOLD, what manner of love the FATHER hath bestowed upon us, that we should be called the Sons of GOD ! therefore the World knoweth us not, because it knew Him not.

Beloved, now are we the Sons of GOD ; and it doth not yet appear what we shall be : but we know that, when He shall appear, we shall be like Him ; for we shall see Him as He is.

And every Man that hath this hope in Him purifieth himself, even as He is pure.

Whosoever committeth sin transgresseth also the Law : for sin is the transgression of the Law.

And ye know that He was manifested to take away our sins ; and in Him is no sin.

Whosoever abideth in Him sinneth not : whosoever sinneth, hath not seen Him, neither known Him.

Little Children, let no man deceive you : he that doeth righteousness is righteous, even as He is righteous.

He that committeth sin is of the Devil, for the Devil

finneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the Devil.

Whosoever is born of God doth not commit sin ; for His seed remaineth in him : and he cannot sin, because he is born of God.

In this the Children of God are manifest, and the Children of the Devil : whosoever doeth not righteousness, is not of God, neither he that loveth not his Brother.

For this is the message that ye heard from the beginning, that we should love one another.

Not as Cain, who was of that wicked one, and slew his Brother. And wherefore slew he him ? Because his own works were evil, and his Brother's righteous.

Marvel not, my Brethren, if the World hate you.

We know that we have passed from death unto life, because we love the Brethren. He that loveth not his Brother abideth in death.

Whosoever hateth his Brother is a murderer : and ye know that no murderer hath eternal life abiding in him.

Hereby perceive we the love of God, because He laid down His life for us : and we ought to lay down our lives for the Brethren.

But who so hath this World's good, and seeth his Brother have need ; and shutteth up his bowels of compassion from him, how dwelleth the love of God in him ?

My little Children, let us not love in word, neither in tongue ; but in deed and in truth.

And hereby we know that we are of the truth, and shall assure our hearts before Him.

For if our heart condemn us, GOD is greater than our heart, and knoweth all things.

Beloved, if our heart condemn us not, then have we confidence toward GOD.

And whatsoever we ask, we receive of Him, because we keep His Commandments, and do those things that are pleasing in His sight.

And this is His Commandment, That we should believe on the Name of His SON JESUS CHRIST, and love one another, as He gave us Commandment.

And he that keepeth His Commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us, by the SPIRIT which He hath given us.

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**O** GOD, Whose blessed SON was manifested that He might destroy the works of the Devil, and make us the Sons of GOD, and Heirs of Eternal Life; Grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure; that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious Kingdom; where with Thee, O FATHER, and Thee, O HOLY GHOST, He liveth and reigneth ever one GOD, World without end. Amen.

**G**RANT, O LORD, that as we are baptized into the death of Thy blessed SON our SAVIOUR JESUS CHRIST, so by continual mortifying our corrupt

affections we may be buried with Him ; and that through the grave, and gate of Death, we may pass to our joyful Resurrection ; for His merits, Who died, and was buried, and rose again for us, Thy SON JESUS CHRIST our LORD. Amen.

**A**LMIGHTY God, Who shonest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness ; Grant unto all them that are admitted into the fellowship of CHRIST's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same ; through our LORD JESUS CHRIST. Amen.

**T**HAT it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive It with pure affection, and to bring forth the fruits of the SPIRIT ;

We beseech Thee to hear us, good LORD.

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He that overcometh, the same shall be clothed in white raiment ; and I will not blot out his name out of the Book of Life, but I will confess his name before My Father, and before His Angels.



## Confirmation Day. The Anniversary of our Profession.

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They did promise and bow three things in my name. First, that I should renounce the Devil and all his works, the pomps and vanities of this wicked World, and all the sinful lusts of the flesh. Secondly, that I should believe all the Articles of the Christian faith. And thirdly, that I should keep God's holy Will and Commandments, and walk in the same all the days of my life.

Yes, verily; and by God's help so I will. And I heartily thank our Heavenly Father, that He hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me His grace, that I may continue in the same unto my life's end.

We praise Thee, O God: we acknowledge Thee to be the Lord.

We therefore pray Thee, help Thy Servants: Whom Thou hast redeemed with Thy precious Blood.

Make them to be numbered with Thy Saints: in glory everlasting.

O Lord, save Thy People: and bless Thine Heritage.

O Lord, let Thy mercy lighten upon us: as our trust is in Thee.

O Lord, in Thee have I trusted: let me never be confounded.

*Psalms* cxix. 9—16.



HEREWITHAL shall a young Man cleanse his way : even by ruling himself after Thy Word.

With my whole heart have I fought Thee : O let me not go wrong out of Thy Commandments.

Thy words have I hid within my heart : that I should not sin against Thee.

Blessed art Thou, O LORD : O teach me Thy Statutes.

With my lips have I been telling : of all the judgments of Thy mouth.

I have had as great delight in the way of Thy Testimonies ; as in all manner of riches.

I will talk of Thy Commandments : and have respect unto Thy ways.

My delight shall be in Thy Statutes : and I will not forget Thy Word.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Isaiah* xl. 27—31.

WHY sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God ?

Hast thou not known ? hast thou not heard, that the everlasting GOD, the LORD, the Creator of the ends of

the Earth, fainteth not, neither is weary ? there is no searching of His understanding.

He giveth power to the faint ; and to them that have no might He increaseth strength.

Even the Youths shall be faint and be weary, and the young Men shall utterly fall :

But they that wait upon the LORD shall renew their strength ; they shall mount up with wings as Eagles ; they shall run, and not be weary, and they shall walk, and not faint.

*Ephesians iv.*

**I** THEREFORE, the prisoner of the LORD, beseech you that ye walk worthy of the vocation wherewith ye are called,

With all lowliness and meekness, with long-suffering, forbearing one another in love ;

Endeavouring to keep the unity of the Spirit in the bond of peace.

There is one body, and one SPIRIT, even as ye are called in one hope of your calling ;

One LORD, one Faith, one Baptism,

One GOD and FATHER of all, Who is above all, and through all, and in you all.

But unto every one of us is given grace according to the measure of the gift of CHRIST.

Wherefore He saith, When He ascended up on high, He led captivity captive, and gave gifts unto men.

(Now that He ascended, what is it but that He also descended first into the lower parts of the Earth ?



He that descended is the same also that ascended up far above all Heavens, that He might fill all things.)

And He gave some, Apostles; and some, Prophets; and some, Evangelists; and some, Pastors and Teachers;

For the perfecting of the Saints, for the work of the Ministry, for the edifying of the body of CHRIST :

Till we all come in the unity of the faith, and of the knowledge of the SON of GOD, unto a perfect Man, unto the measure of the stature of the fulness of CHRIST :

That we henceforth be no more Children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of Men, and cunning craftiness, whereby they lie in wait to deceive ;

But speaking the truth in love, may grow up into Him in all things, which is the Head, even CHRIST :

From Whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

This I say therefore, and testify in the LORD, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Having the understanding darkened, being alienated from the life of GOD through the ignorance that is in them, because of the blindness of their heart :

Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

But ye have not so learned CHRIST ;

If so be that ye have heard Him, and have been taught by Him, as the truth is in Jesus :

That ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts ;

And be renewed in the spirit of your mind ;

And that ye put on the new man, which after God is created in righteousness and true holiness.

Wherefore putting away lying, speak every Man truth with his Neighbour : for we are members one of another.

Be ye angry, and sin not ; let not the sun go down upon your wrath :

Neither give place to the Devil.

Let him that stole steal no more ; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

And grieve not the HOLY SPIRIT of God, Whereby ye are sealed unto the Day of Redemption.

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice :

And be ye kind one to another, tender-hearted, forgiving one another, even as GOD for CHRIST's sake hath forgiven you.

I *S. Timothy* vi. 11—21.

**B**UT thou, O Man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness,

Fight the good fight of faith, lay hold on Eternal Life, whereunto thou art also called, and hast professed a good Profession before many witnesses.

I give thee charge in the fight of God, Who quickeneth all things, and before CHRIST JESUS, Who before Pontius Pilate witnessed a good confession;

That thou keep this commandment without spot, unrebukable, until the appearing of our LORD JESUS CHRIST :

Which in His times He shall show, Who is the blessed and only Potentate, the King of kings, and LORD of lords ;

Who only hath Immortality, dwelling in the light which no Man can approach unto ; Whom no Man hath seen, nor can see : to Whom be honour and power everlasting. Amen.

Charge them that are rich in this World, that they be not high-minded, nor trust in uncertain riches, but in the living God, Who giveth us richly all things to enjoy ;

That they do good, that they be rich in good works, ready to distribute, willing to communicate ;

Laying up in store for themselves a good foundation against the time to come, that they may hold on Eternal Life.

O Timothy, keep that which is committed to thy

trust, avoiding profane and vain babblings, and oppositions of science falsely so-called ;

Which some professing have erred concerning the faith. Grace be with thee. Amen.

*Hebrews x.*

**F**OR the Law, having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For then would they not have ceased to be offered ? because that the worshippers once purged should have had no more conscience of sins.

But in those sacrifices there is a remembrance again made of sins every year.

For it is not possible that the blood of bulls and of goats should take away sins.

Wherefore, when He cometh into the World, He saith, Sacrifice and offering Thou wouldest not, but a Body hast Thou prepared Me.

In burnt-offerings and sacrifices for sin Thou hast had no pleasure :

Then said I, Lo, I come (in the Volume of the Book it is written of Me) to do Thy Will, O God.

Above, when He said, Sacrifice and offering and burnt-offerings and offering for sin Thou wouldest not, neither hadst pleasure therein ; which are offered by the Law ;

Then said He, Lo, I come to do Thy Will, O God He taketh away the first, that He may establish the second.

By the which Will we are sanctified, through the offering of the Body of **JESUS CHRIST** once for all.

And every Priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins :

But this Man, after He had offered one sacrifice for sins for ever, sat down on the right Hand of God ;

From henceforth expecting till His enemies be made His footstool.

For by one offering He hath perfected for ever them that are sanctified.

Whereof the **HOLY GHOST** also is a witness to us : for after that He had said before,

This is the Covenant that I will make with them after those days, saith the **LORD** ; I will put My laws into their hearts, and in their minds will I write them ;

And their sins and iniquities will I remember no more.

Now where remission of these is, there is no more offering for sin.

Having therefore, brethren, boldness to enter into the Holiest by the Blood of **JESUS**,

By a new and living way, which He hath consecrated for us through the Veil, that is to say, His Flesh ;

And having an High Priest over the House of God ;

Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us hold fast the Profession of our Faith without wavering ; (for He is faithful that promised ;)

And let us consider one another, to provoke unto love and to good works :

Not forsaking the assembling of ourselves together, as the manner of some is ; but exhorting one another : and so much the more as ye see the day approaching.

For if we sin wilfully after that we have received the knowledge of the Truth, there remaineth no more sacrifice for sins,

But a certain fearful looking for of judgment, and fiery indignation, which shall devour the adversaries.

He that despised Moses' law died without mercy under two or three witnesses :

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the Blood of the Covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace ?

For we know Him that hath said, Vengeance belongeth unto Me, I will recompense, saith the LORD. And again, The LORD shall judge His People.

It is a fearful thing to fall into the hands of the living God.

But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions ;

Partly, whilst ye were made a gazing-stock, both by reproaches and afflictions, and partly, whilst ye became companions of them that were so used.

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in

yourselfes that ye have in Heaven a better and an enduring substance.

Cast not away therefore your confidence, which hath great recompense of reward.

For ye have need of patience, that, after ye have done the Will of God, ye might receive the Promise.

For yet a little while, and He that shall come will come, and will not tarry.

Now the just shall live by faith : but if any man draw back, my soul shall have no pleasure in him.

But we are not of them who draw back unto perdition, but of them that believe to the saving of the Soul.

---

**O** LORD, raise up, (we pray Thee) Thy power and come among us, and with great might succour us ; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us ; through the satisfaction of Thy SON our LORD, to Whom with Thee and the HOLY GHOST be honour and glory, World without end. Amen.

**A**LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth Thy right hand to help and defend us ; through JESUS CHRIST our LORD. Amen.

**W**E beseech Thee, Almighty God, look upon the hearty desires of Thy humble Servants, and stretch forth the right hand of Thy Majesty, to be our defence against all our enemies ; through JESUS CHRIST our LORD. Amen.

**O** LORD, from Whom all good things do come ; Grant to us Thy humble Servants, that by Thy holy inspiration we may think those things that be good, and by Thy merciful guiding may perform the same ; through our LORD JESUS CHRIST. Amen.

**O** LORD, Who never failest to help and govern them whom Thou dost bring up in Thy stedfast fear and love : Keep us, we beseech Thee, under the protection of Thy good providence, and make us to have a perpetual fear and love of Thy holy Name ; through JESUS CHRIST our LORD. Amen.

**A**LMIGHTY God, Who didst give such grace unto Thy holy Apostle Saint Andrew, that he readily obeyed the calling of Thy SON JESUS CHRIST, and followed Him without delay ; Grant unto us all, that we, being called by Thy holy Word, may forthwith give up ourselves obediently to fulfil Thy holy Commandments ; through the same JESUS CHRIST our LORD. Amen.

**O** ALMIGHTY God, Who hast instructed Thy holy Church with the heavenly doctrine of Thy Evangelist Saint Mark ; Give us grace that, being



not like children carried away with every blast of vain doctrine, we may be established in the truth of Thy holy Gospel; through JESUS CHRIST our LORD. Amen.

**O** ALMIGHTY GOD, Who by Thy blessed SON didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same Thy SON JESUS CHRIST, Who liveth and reigneth with Thee and the HOLY GHOST, one GOD, World without end. Amen.

**O** EVERLASTING GOD, Who hast ordained and constituted the services of Angels and Men in a wonderful order; Mercifully grant, that as Thy holy Angels alway do Thee service in Heaven; so by Thy appointment they may succour and defend us on Earth, through JESUS CHRIST our LORD. Amen.

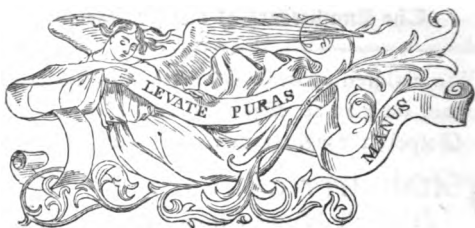
**T**HAT it may please Thee to give us true repentance; to forgive us all our sins, negligences and ignorances; and to endue us with the grace of Thy HOLY SPIRIT to amend our lives according to Thy holy Word;

We beseech Thee to hear us, good LORD.

SON of GOD: we beseech Thee to hear us.

---

*fear none of those things which thou shalt suffer: behold, the Devil shall cast some of you into prison, that ye may be tried: and ye shall have tribulation ten days: be thou faithful unto Death, and I will give thee a crown of Life.*



## Wedding Day. The Anniversary of Wedded Life.

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I believe—in the Communion of Saints ; The forgiveness of sins ; The Resurrection of the Body. And the Life Everlasting. Amen.

Ye Children of Men, bless ye the Lord : praise Him, and magnify Him for ever.

Ye Servants of the Lord, bless ye the Lord : praise Him, and magnify Him for ever.

Ye holy and humble Men of heart, bless ye the Lord : praise Him, and magnify Him for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : World without end. Amen.

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### *Ephesians v.*

**B**E ye therefore followers of GOD, as dear Children ;

And walk in love, as CHRIST also hath loved us, and hath given Himself for us,

an offering and a sacrifice to God for a sweet-smelling favour.

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh Saints ;

Neither filthiness, nor foolish talking, nor jesting, which are not convenient ; but rather giving of thanks.

For this ye know that no whore-monger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the Kingdom of CHRIST and of God.

Let no man deceive you with vain words : for because of these things cometh the wrath of God upon the Children of disobedience.

Be not ye therefore partakers with them.

For ye were sometimes darkness, but now are ye light in the LORD : walk as children of light ;

(For the fruit of the SPIRIT is in all goodness and righteousness and truth ;) )

Proving what is acceptable unto the LORD.

And have no fellowship with the unfruitful works of darkness, but rather reprove them.

For it is a shame even to speak of those things which are done of them in secret.

But all things that are reprov'd are made manifest by the light : for whatsoever doth make manifest is light.

Wherefore He saith, Awake, thou that sleepest, and arise from the dead, and CHRIST shall give thee light.

See then that ye walk circumspectly, not as fools, but as wise,

Redeeming the time, because the days are evil.

Wherefore be ye not unwise, but understanding what the will of the LORD is.

And be not drunk with wine, wherein is excess; but be filled with the SPIRIT;

Speaking to yourselves in Psalms, and Hymns, and spiritual Songs, singing and making melody in your heart to the LORD;

Giving thanks always for all things unto GOD and the FATHER in the Name of our LORD JESUS CHRIST.

Submitting yourselves one to another in the fear of GOD.

Wives, submit yourselves unto your own Husbands, as unto the LORD.

For the Husband is the head of the Wife, even as CHRIST is the Head of the Church: and He is the Saviour of the Body.

Therefore as the Church is subject unto CHRIST, so let the Wives be to their own Husbands in everything.

Husbands, love your Wives, even as CHRIST also loved the Church, and gave Himself for it;

That He might sanctify and cleanse it with the washing of water by the Word,

That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

So ought men to love their Wives as their own bodies. He that loveth his Wife, loveth himself.

For no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the LORD the Church:

For we are members of His Body, of His Flesh, and of His Bones.

For this cause shall a man leave his Father and Mother, and shall be joined unto his Wife, and they two shall be one flesh.

This is a great mystery : but I speak concerning CHRIST and the Church.

Nevertheless, let every one of you in particular, so love his Wife even as himself ; and the Wife see that she reverence her Husband.

*Colossians iii.*

**I**F ye then be risen with CHRIST, seek those things which are above, where CHRIST sitteth on the right hand of God.

Set your affection on things above, not on things on the Earth.

For ye are dead, and your life is hid with CHRIST in God.

When CHRIST Who is our Life, shall appear, then shall ye also appear with Him in glory.

Mortify therefore your members which are upon the Earth ; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry :

For which things' sake the wrath of God cometh on the Children of disobedience.

In the which ye also walked some time, when ye lived in them.

But now ye also put off all these ; anger, wrath,

malice, blasphemy, filthy communication out of your mouth.

Lie not one to another, seeing that ye have put off the old Man with his deeds ;

And have put on the new Man, which is renewed in knowledge after the Image of Him that created Him :

Where there is neither Greek nor Jew, circumcision, nor uncircumcision, Barbarian, Scythian, bond nor free : but CHRIST is all, and in all.

Put on therefore, as the Elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering ;

Forbearing one another, and forgiving one another, if any man have a quarrel against any ; even as CHRIST forgave you, so also do ye.

And above all things put on charity, which is the bond of perfectness.

And let the Peace of God rule in your hearts, to the which also ye are called in one Body ; and be ye thankful.

Let the Word of CHRIST dwell in you richly in all wisdom ; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the LORD.

And whatsoever ye do in word or deed, do all in the Name of the LORD Jesus, giving thanks to God and the FATHER by Him.

Wives, submit yourselves unto your own Husbands, as it is fit in the LORD.

Husbands, love your Wives, and be not bitter against them.

Children, obey your Parents in all things : for this is well pleasing unto the LORD.

Fathers, provoke not your Children to anger, lest they be discouraged.

Servants, obey in all things your Masters according to the flesh : not with eye-service, as men-pleasers ; but in singleness of heart, fearing God :

And whatsoever ye do, do it heartily, as to the LORD, and not unto Men ;

Knowing that of the LORD ye shall receive the reward of the Inheritance : for ye serve the LORD CHRIST.

But he that doeth wrong shall receive for the wrong which he hath done : and there is no respect of persons.

*Revelation xix. 1—9.*

**A**ND after these things I heard a great voice of much People in Heaven, saying, Alleluia ; Salvation, and Glory, and Honour, and Power, unto the LORD our GOD :

For true and righteous are His judgments : for He hath judged the great Whore, which did corrupt the Earth with her fornication, and hath avenged the blood of His Servants at her hand.

And again they said, Alleluia. And her smoke rose up for ever and ever.

And the four and twenty Elders, and the four Beasts fell down and worshipped God that sat on the Throne, saying, Amen ; Alleluia.

And a voice came out of the Throne, saying, Praise our God, all ye His Servants, and ye that fear Him, both small and great.

And I heard as it were the voice of a great Multitude, and as the voice of many Waters, and as the voice of many Thunderings, saying, Alleluia ; for the LORD GOD Omnipotent reigneth.

Let us be glad and rejoice, and give honour to Him : for the Marriage of the Lamb is come, and His Wife hath made Herself ready.

And to Her was granted that She should be arrayed in fine linen, clean and white ; for the fine linen is the righteousness of Saints.

And he said unto me, Write, Blessed are they which are called unto the Marriage Supper of the Lamb. And he saith unto me, These are the true sayings of God.

**A**LMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid ; Cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, that we may perfectly love Thee, and worthily magnify Thy holy Name ; through CHRIST our LORD. Amen.

**A**LMIGHTY God, Who madest Thy blessed SON to be circumcised, and obedient to the Law for Man ; Grant us the true Circumcision of the SPIRIT ; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed Will ; through the same Thy SON JESUS CHRIST our LORD. Amen.

**A**LMIGHTY FATHER, Who hast given Thine only SON to die for our sins, and to rise again for



our justification ; Grant us so to put away the leaven of malice and wickedness, that we may always serve Thee in pureness of living and truth ; through the merits of the same Thy SON JESUS CHRIST our LORD. Amen.

**O** ALMIGHTY GOD, Who alone canst order the unruly wills and affections of sinful Men ; Grant unto Thy People, that they may love the thing which Thou commandest, and desire that which Thou dost promise ; that so, among the sundry and manifold changes of the World, our hearts may surely there be fixed, where true joys are to be found ; through JESUS CHRIST our LORD. Amen.

**A** LMIGHTY and everliving God, we humbly beseech Thy Majesty, that, as Thy only begotten SON was (*this day*) presented in the Temple in substance of our flesh, so we may be presented unto Thee with pure and clean hearts, by the same Thy SON JESUS CHRIST our LORD. Amen.

**G**RANT, O merciful God, that as Thine holy Apostle Saint James, leaving his Father and all that he had, without delay was obedient unto the calling of Thy SON JESUS CHRIST, and followed Him ; so we, forsaking all worldly and carnal affections, may be evermore ready to follow Thy holy Commandments ; through JESUS CHRIST our LORD. Amen.

**T**HAT it may please Thee to give us an heart to love and dread Thee, and diligently to live after Thy Commandments ;

We beseech Thee to hear us, good LORD.

O LORD, let Thy mercy be showed upon us ;

As we do put our trust in Thee.

O GOD, make clean our hearts within us.

And take not Thy HOLY SPIRIT from us.

---

**Blessed are the pure in heart : for they shall see God.**





## Every Day. A New Year's Day of Life re-newed.

---

I look for—the Life of the World to come. Amen.

Day by day : we magnify Thee ;

And we worship Thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let Thy mercy lighten upon us : as our trust is  
in Thee.

O Lord, in Thee have I trusted : let me never be con-  
founded.

---

### *Psalm cxlv.*



WILL magnify Thee, O God, my King :  
and I will praise Thy Name for ever and  
ever.

Every day will I give thanks unto  
Thee : and praise Thy Name for ever and ever.

Great is the LORD, and marvellous, worthy to be  
praised : there is no end of His greatness.

One generation shall praise Thy works unto ano-  
ther : and declare Thy power.

As for me, I will be talking of Thy Worship : Thy Glory, Thy Praise, and wondrous Works ;

So that Men ! all speak of the might of Thy marvellous acts : and I will also tell of Thy greatness.

The memorial of Thine abundant kindness shall be showed : and Men shall sing of Thy righteousness.

The LORD is gracious and merciful : long-suffering, and of great goodness.

The LORD is loving unto every Man : and His mercy is over all His Works.

All Thy Works praise Thee, O LORD : and Thy Saints give thanks unto Thee.

They show the glory of Thy Kingdom : and talk of Thy Power ;

That Thy Power, Thy Glory, and mightiness of Thy Kingdom : might be known unto Men.

Thy Kingdom is an everlasting Kingdom : and Thy Dominion endureth throughout all ages.

The LORD upholdeth all such as fall : and lifteth up all those that are down.

The eyes of all wait upon Thee, O LORD : and Thou givest them their meat in due season.

Thou openest Thine Hand : and fillest all things living with plenteousness.

The LORD is righteous in all His Ways : and holy in all His Works.

The LORD is nigh unto all them that call upon Him : yea, all such as call upon Him faithfully.

He will fulfil the desire of them that fear Him : He also will hear their cry, and will help them.

The LORD preserveth all them that love Him : but scattereth abroad all the ungodly.

My mouth shall speak the praise of the LORD : and let all flesh give thanks unto His holy Name for ever and ever.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Lamentations iii. 22—41.*

**I**T is of the LORD's Mercies that we are not consumed, because His Compassions fail not.

They are new every Morning : great is Thy faithfulness.

The LORD is my portion, faith my Soul ; therefore will I hope in Him.

The LORD is good unto them that wait for Him, to the Soul that seeketh Him.

It is good that a Man should both hope and quietly wait for the Salvation of the LORD.

It is good for a Man that he bear the yoke in his youth.

He sitteth alone and keepeth silence, because he hath borne it upon him.

He putteth his mouth in the dust, if so be there may be hope.

He giveth his cheek to him that smiteth him : he is filled full with reproach.

For the LORD will not cast off for ever :

But though He cause grief, yet will He have compassion according to the multitude of His Mercies.

For He doth not afflict willingly, nor grieve the Children of Men.

To crush under His feet all the Prisoners of the Earth,

To turn aside the right of a Man before the face of the Most High,

To subvert a Man in his cause, the LORD approveth not.

Who is he that saith, and it cometh to pass, when the LORD commandeth it not?

Out of the mouth of the Most High proceedeth not evil and good?

Wherefore doth a living Man complain, a man for the punishment of his sins?

Let us search and try our ways, and turn again to the LORD.

Let us lift up our heart with our hands unto God in the Heavens.

*Romans xii.*

**I** BESEECH you therefore, Brethren, by the Mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this World: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

For I say, through the grace given unto me, to

every man that is among you, not to think of himself more highly than he ought to think ; but to think soberly according as God has dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office ;

So we, being many, are one Body in CHRIST, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether Prophecy, let us prophesy according to the proportion of faith ;

Or Ministry, let us wait on our ministering ; or he that teacheth, on Teaching ;

Or he that exhorteth, on Exhortation : he that giveth, let him do it with simplicity ; he that ruleth, with diligence ; he that sheweth Mercy, with cheerfulness.

Let Love be without dissimulation. Abhor that which is evil ; cleave to that which is good.

Be kindly affectioned one to another with brotherly love ; in honour preferring one another ;

Not slothful in business ; fervent in spirit ; serving the LORD ;

Rejoicing in Hope ; patient in Tribulation ; continuing instant in Prayer ;

Distributing to the necessity of Saints ; given to hospitality.

Bless them which persecute you : bless, and curse not.

Rejoice with them that do rejoice, and weep with them that weep.

Be of the same mind one toward another. Mind

not high things, but condescend to Men of low estate.  
Be not wise in your own conceits.

Recompense to no Man evil for evil. Provide things honest in the sight of all Men.

If it be possible, as much as lieth in you, live peaceably with all Men.

Dearly beloved, avenge not yourselves; but rather give place unto wrath: for it is written, Vengeance is Mine; I will repay, saith the LORD.

Therefore if thine Enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Be not overcome of Evil, but overcome evil with Good.

---

**O** LORD, our Heavenly FATHER, Almighty and Everlasting God, Who hast safely brought us to the beginning of this Day; Defend us in the same with Thy mighty Power; and grant that this Day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through JESUS CHRIST our LORD. Amen.

**A**LMIGHTY GOD, Who hast given us Thy only-begotten SON, to take our nature upon Him, and (*as at this time*) to be born of a pure Virgin: Grant that we being regenerate, and made Thy Children by adoption and grace, may daily be renewed by Thy HOLY SPIRIT; through the same our LORD JESUS CHRIST, Who liveth and reigneth with Thee and the same SPIRIT, ever one GOD, World without end. Amen.



**A**LMIGHTY God, Who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our Bodies, and inwardly in our Souls; that we may be defended from all adversities which may happen to the Body, and from all evil thoughts which may assault and hurt the Soul; through JESUS CHRIST our LORD. Amen.

**A**LMIGHTY God, Who hast given Thine only SON to be unto us both a Sacrifice for sin, and also an Ensamble of godly life; Give us grace that we may always most thankfully receive that His inestimable benefit, and also daily endeavour ourselves, to follow the blessed steps of His most holy life; through the same JESUS CHRIST our LORD. Amen.

**O** ALMIGHTY God, Whom truly to know is Everlasting Life; Grant us perfectly to know Thy SON JESUS CHRIST, to be the Way, the Truth, and the Life; that following the steps of Thy holy Apostles, S. Philip and S. James, we may stedfastly walk in the way that leadeth to Eternal Life; through the same Thy SON JESUS CHRIST our LORD. Amen.

**O** ALMIGHTY LORD, and Everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our Hearts and Bodies, in the ways of Thy Laws; and in the works of Thy Commandments; that through Thy most mighty protection both here and ever, we may be preserved in Body and Soul; through our LORD and SAVIOUR JESUS CHRIST. Amen.

**F**ROM all Evil and Mischief; from Sin, from the  
Crafts and Assaults of the Devil; from Thy  
Wrath, and from everlasting Damnation,

Good LORD, deliver us.

From all Blindness of Heart; from Pride, Vain-  
glory, and Hypocrisy; from Envy, Hatred, and Malice,  
and all Uncharitableness,

Good LORD, deliver us.

From Fornication, and all other deadly Sin; and  
from all the deceits of the World, the Flesh, and the  
Devil,

Good LORD, deliver us.

From Lightning and Tempest; from Plague, Pestilence,  
and Famine; from Battle and Murder, and from  
sudden Death,

Good LORD, deliver us.

From all Sedition, Privy Conspiracy, and Rebellion;  
from all False Doctrine, Herefy, and Schism; from  
hardness of Heart, and contempt of Thy Word, and  
Commandment,

Good LORD, deliver us.

---

**O**UR FATHER, Which art in Heaven,  
Hallowed be Thy Name.

Thy Kingdom come.

Thy Will be done in Earth, As it is in Heaven.

Give us this Day our daily Bread.

And forgive us our Trespases, As we forgive them  
that trespass against us.

And lead us not into Temptation :  
But deliver us from Evil :  
For Thine is the Kingdom, the Power, and the  
Glory,  
For ever and ever. Amen.

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And Jesus said unto them all, If any man will come  
after Me, let him deny himself, and take up his cross daily,  
and follow Me.





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